

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
Attn: Kisha Linley
P.O. Box 129
Anniston, Al 36202

20120521000180150 1/3 \$42.40
Shelby Cnty Judge of Probate, AL
05/21/2012 11:56:14 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Logan	Charles		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
35 Tanyard Rd		Harpersville	Al	35078
1d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any
				<input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Robbins	Ricky		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
35 Tanyard Rd		Harpersville	Al	35078
2d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Alabama Power Company			
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
P.O. Box 129		Anniston	Al	36202

4. This FINANCING STATEMENT covers the following collateral:

Installed 5.0 ton XL 14 SEER Trane
M# 4wcy4060b1000a
S# 1123140021

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

\$7600.00

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S LAST NAME
Logan

FIRST NAME
Charles

MIDDLE NAME,SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

20120521000180150 2/3 \$42.40
Shelby Cnty Judge of Probate, AL
05/21/2012 11:56:14 AM FILED/CERT

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR

11a. ORGANIZATION'S NAME

11b. INDIVIDUAL'S LAST NAME
Robbins

FIRST NAME
Tammy

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS
35 Tanyard Rd

CITY
Harpersville

STATE
Al

POSTAL CODE
35078

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☒ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR

12a. ORGANIZATION'S NAME

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on attached deed.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.
☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Value: \$ 2500

SEND TAX NOTICE TO:

(Name) Charles Edward Logan and Deborah Robbins Logan
(Address) 601 Kiew Road
Harpersville, AL 35078

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER
(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-5 Rev. 1/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 DOLLARS
and love and affection

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
John Thomas Logan and wife, Ellie Logan

(herein referred to as grantors) do grant, bargain, sell and convey unto
Charles Edward Logan and wife, Deborah Robbins Logan

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Begin at the SW corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 15, Township 20 South, Range 2 East, Shelby County, Alabama. Thence run S-89 $^{\circ}$ 41'-33"-E along the quarter-quarter line, 1387.84 feet to the point of beginning. Continue S-89 $^{\circ}$ 41'-33"-E, along the quarter-quarter line, 847.28 feet to an iron pin set on the East edge of a gravel road; thence run Southeasterly along said road, 222.12 feet to a point on the North right-of-way line of Al. Highway No. 76; thence run Westerly along said right-of-way line, 893.9 feet more or less to an iron pin; thence run North, 283.0 feet to the point of beginning.

The above described land contains 5.0 acres, more or less, and is located in the S $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 15, Township 20 South, Range 2 East, Shelby County, Alabama.

20120521000180150 3/3 \$42.40
Shelby Cnty Judge of Probate, AL
05/21/2012 11:56:14 AM FILED/CERT

Dual Tax 2.50
2. Mig.
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 6.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 2

day of May STATE OF ALA. SHELBY CO.
WITNESS: I CERTIFY THIS INSTRUMENT WAS FILED

(Seal)
88 MAY 12 PM 1:38

(Seal)
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

(Seal)
John Thomas Logan

(Seal)
Ellie Logan

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that John Thomas Logan and wife, Ellie Logan
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 2 day of May A. D., 19 88

Notary Public.

BOOK 184 PAGE 177