Recording Requested By: Bank of America Prepared By:

Bank of America 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, **SC** 29036

DocID# 169352157711146

Property Address: 239 Warwick Ln

Alabaster, AL 35007-3161

AL0-AM 18436661

5/14/2012

20120521000180060 1/1 \$13 00 Shelby Cnty Judge of Probate, AL 05/21/2012 11:31:26 AM FILED/CERT

This space for Recorder's use

MIN #: 1000157-0000275993-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER

Original Borrower(s):

JAMES F. MANCE, AN UNMARRIED MAN

Date of Mortgage:

3/9/2001

Original Loan Amount:

\$127,500.00

Recorded in Shelby County, AL on: 3/26/2001, mortgage book N/A, page N/A and instrument number 2001-11035

MORTGAGE ELEC' SYSTEMS, INC.	TRONIC REGISTRATION
By: Janet Gordon Assistant Secretary	
Jacqueline Benson	, Notary Public, personally
who proved to me on to the within instrument and ac	the basis of satisfactory evidence to be knowledged to me that he/she/they r/their signature(s) on the instrument
	By:

WITNESS my hand and official seal.

Jacqueline Benson (Seal) 12/9/15 Commission Expires:

JACQUELINE BENSON Commission # 1963212 Notary Public - California Los Angeles County My Comm. Expires Dec 9, 2015