

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

20120521000179790 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/21/2012 10:36:37 AM FILED/CERT

ASSIGNMENT OF MORTGAGE

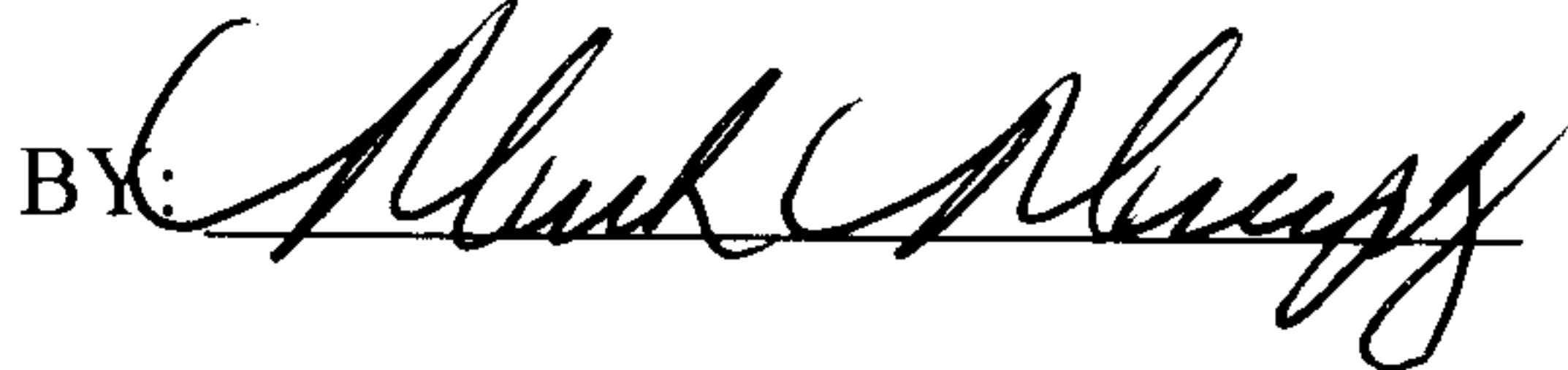
FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, **NEW SOUTH FEDERAL SAVINGS BANK and Lender's successors and assigns**) does hereby grant, bargain, sell, convey and assign unto **ALABAMA HOUSING FINANCE AUTHORITY, an Alabama Public Corporation, its successors and/or assigns**, all its right, title and interest in and to that certain Mortgage executed by **RANDY E WILKERSON, SAMANTHA C WILKERSON HUSBANK AND WIFE**, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, **NEW SOUTH FEDERAL SAVINGS BANK and Lender's successors and assigns**) dated July 6, 2006 under **Instrument Number 20060712000334690** which Mortgage appears of record in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 9th day of May, 2012.

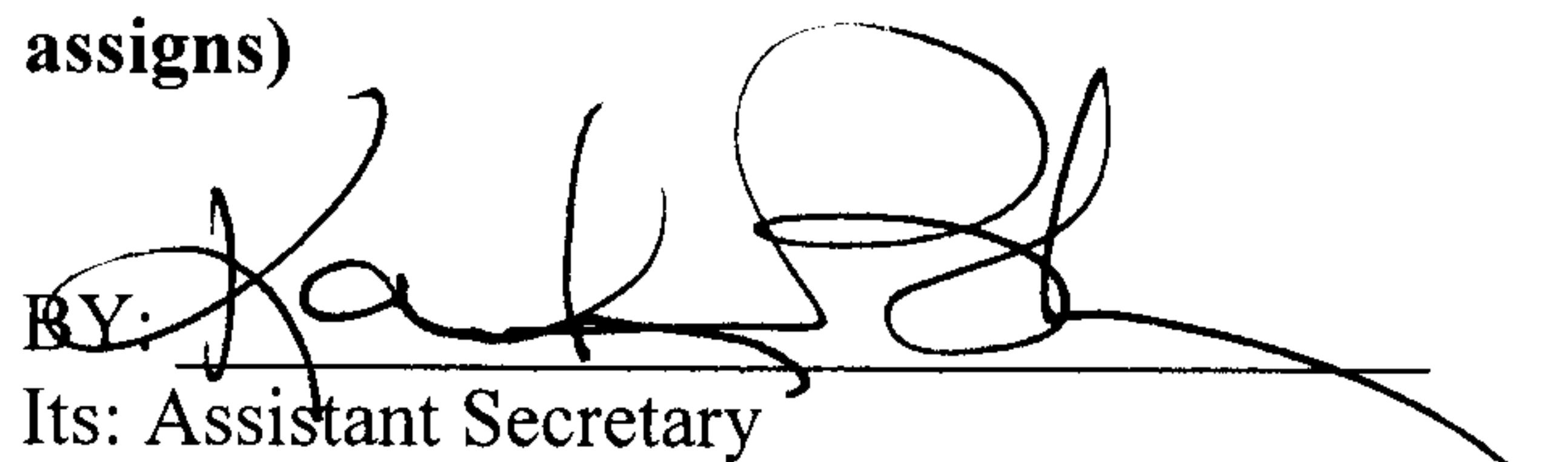
**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
("MERS"), (solely as nominee for Lender,
NEW SOUTH FEDERAL SAVINGS
BANK and Lender's successors and
assigns)**

WITNESS:

BY:



BY:


Its: Assistant Secretary

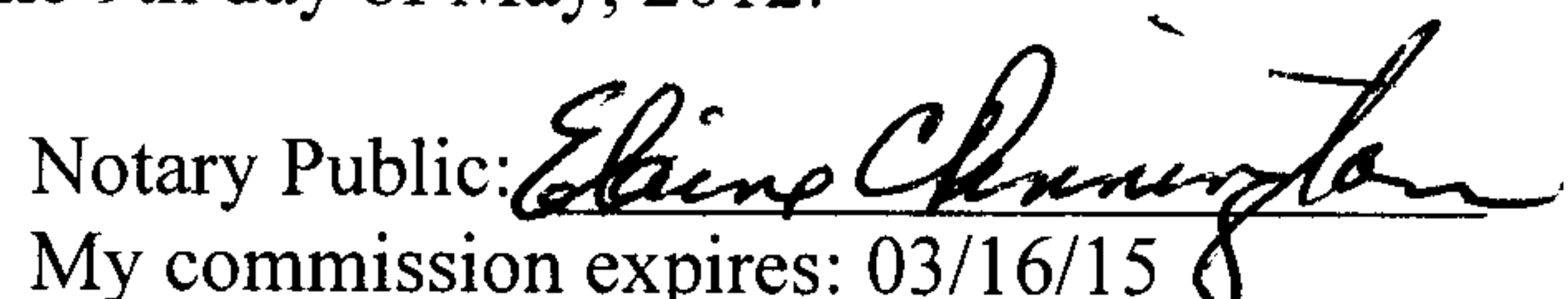
STATE OF ALABAMA)
 :
COUNTY OF MONTGOMERY)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Kathy Boston, whose name as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, **NEW SOUTH FEDERAL SAVINGS BANK, and Lender's successors and assigns**) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, **NEW SOUTH FEDERAL SAVINGS BANK**, and Lender's successors and assigns on the day the same bears date.

Given under my hand and official seal this the 9th day of May, 2012.

(Seal)

Notary Public:


My commission expires: 03/16/15

This instrument was prepared by:
Alabama Housing Finance Authority- MARK MURPHY
P. O. Box 242928
Montgomery, AL 36124-2928
Our File No.: WILKERSON - 1659
MIN: 10002070700194699491 1-888-679-MERS