

INVESTOR NUMBER: 588010618

JPMorgan Chase Bank, National Association CM #: 186633

MORTGAGOR(S): ANNE S. GRAVES AND STANLEY E. GRAVES

THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

20120518000179110 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
05/18/2012 02:55:29 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC**, does hereby grant, bargain, sell, and convey unto Grantee, **Federal Home Loan Mortgage Corporation**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Beginning at a point located as follows: From the Northwest corner of Southeast Quarter of Northeast Quarter of Section 29, Township 19 South, Range 2 West, run East along the North line of said Southeast Quarter of Northeast Quarter for a distance of 355.8 feet to a point of beginning, at said point of beginning, turn an angle to the right of 88 Degrees 38 Minutes and run a distance of 328.66 feet; thence turn an angle to the left of 88 Degrees 36 Minutes and run a distance of 306.0 feet; thence turn an angle to the left of 91 Degrees 23 Minutes 45 Seconds and run a distance of 328.67 feet; thence turn an angle to the left of 91 Degrees 22 Minutes 15 Seconds and run a distance of 305.8 feet to point of beginning. Being the same property conveyed to John F. Simmons, Jr. and Marie K. Simmons, husband and wife, by deed dated November 30, 1988, of record in Official Record Book 217, Page 92, in the office aforesaid

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

* 186633*

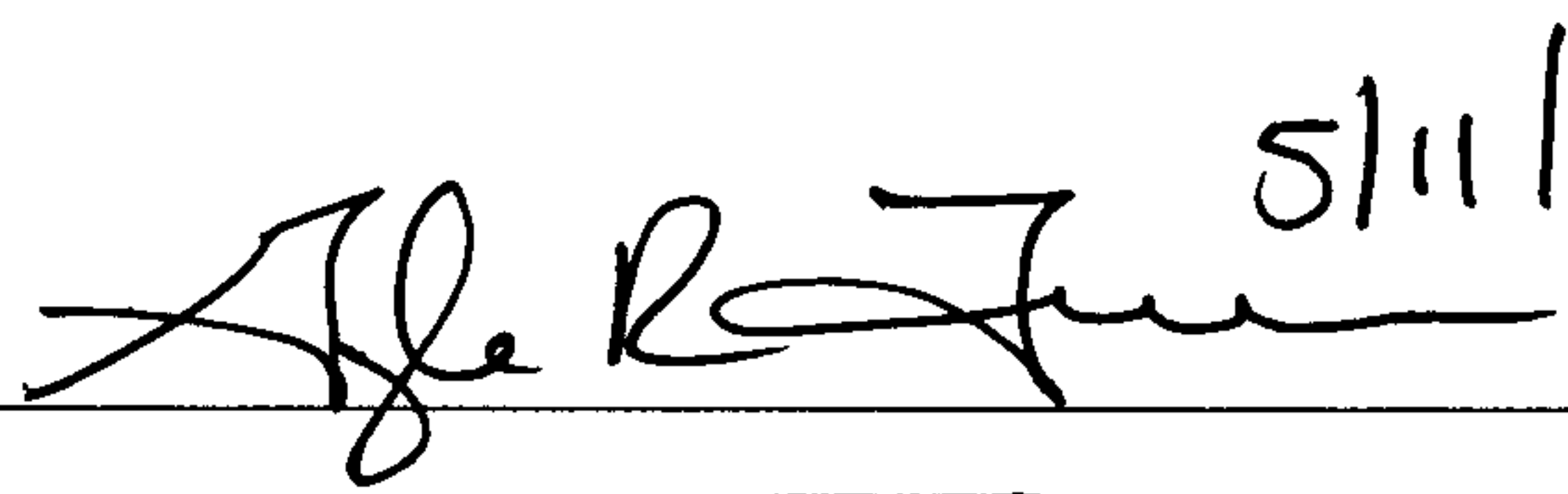
* SWD*

* R

\$ 299,900.⁰⁰

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

**JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION SUCCESSOR BY MERGER
TO CHASE HOME FINANCE LLC**

By:  5/11/12
Its: Vice President
Gayle R Farmer

STATE OF Ohio)
COUNTY OF Franklin)

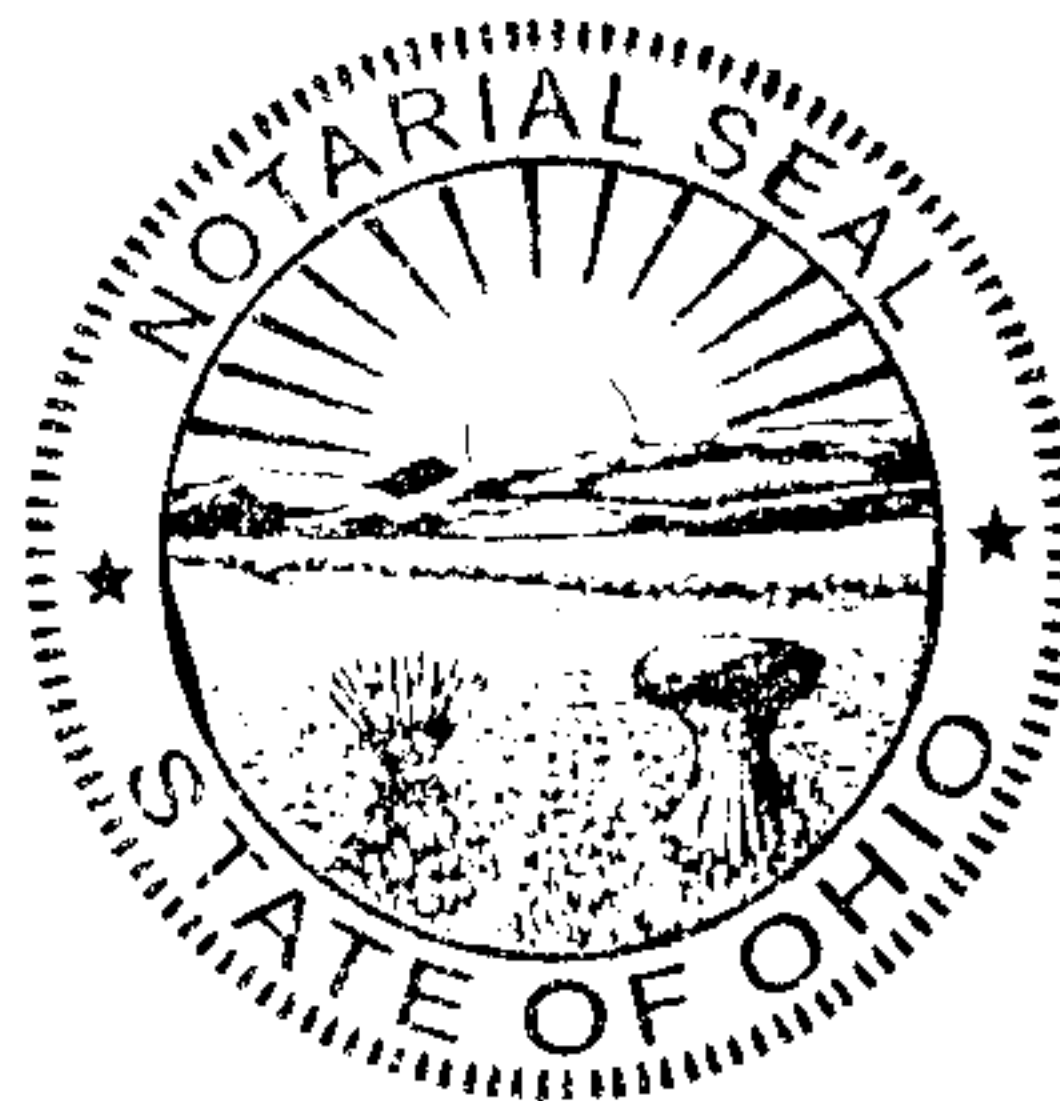
I, Tracy N. Rice, a Notary Public in and for said County in said State, hereby certify that Gayle R Farmer, whose name as Vice President of JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Vice president, and with full authority, executed the same voluntarily for and as the act of said Vice president.

Given under my hand this the 11th day of May, 2012 T.R.


 5-11-12
Notary Public Tracy N. Rice

My Commission Expires: 11-20-12

Please Send Tax Notices to:
JPMorgan Chase Bank, National Association
10790 Rancho Bernardino Road
San Diego, CA 92127



TRACY N. RICE
Notary Public, State of Ohio
My Commission Expires
November 20, 2012


20120518000179110 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
05/18/2012 02:55:29 PM FILED/CERT