Morgan King	PAREDE	3Y:	
SOUTHLAKE RESIDENTI 5 Riverchase Ridge, Suite Birmingham, AL 35244		OCIATION, INC	
STATE OF ALABAMA COUNTY OF SHELBY)	LIEN FOR	ASSESSMENT

SOUTHLAKE RESIDENTIAL ASSOC., Inc. files this statement in writing, verified by the oath of Morgan King, as Manager of the SOUTHLAKE RESIDENTIAL ASSOC. who has personal knowledge of the facts herein set forth:

That said SOUTHLAKE RESIDENTIAL ASSOC., Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 20-A, according to the Survey of Lakeridge, Phase II, as recorded in Map Book 13, Page 50, in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$435.21 for assessments levied on the above-described property with interest from to-wit: the 1st day of January, 2012 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the SOUTHLAKE RESIDENTIAL ASSOC., Inc. in accordance with the Declaration of Protective Covenants of SOUTHLAKE RESIDENTIAL ASSOC., Inc., which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is James M. Clark.

SOUTHLAKE RESIDENTIAL ASSOCIATION, INC.

By: Manager - Claimant

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STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, the undersigned Notary Public in and for the State at Large, State of Alabama, personally appeared Morgan King, as Manager of SOUTHLAKE RESIDENTIAL ASSOC., Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 11 day of May, 2012 by said Affiant.

Notary Public:

My commission expires:

Notary Public, State of Alabama

County of Shelby

My Commission Expires

December 07, 2014

