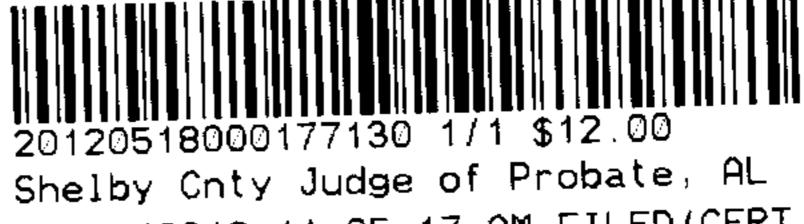
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

DANIEL G HULCHER 634 RIVERCHASE PKWY W HOOVER, AL 35244-0000



05/18/2012 11:05:17 AM FILED/CERT

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006994420192 "HULCHER" Lender ID:A07/772/656404744 MERS #: 100194622000132873 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DANIEL G HULCHER AND WIFE, ANGELA HULCHER to secure payment of the principal sum of \$216,000.00 plus interest, originally to ALABAMA TELCO CREDIT UNION, in the County of Shelby, and the State of Alabama, Dated: 01/20/2011 Recorded: 01/24/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20110124000023820, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS

On May 9th, 2012

HOBBS JR, Vice-President

STATE OF South Carolina COUNTY OF Greenville

On May 9th, 2012, before me, CAROLYN FORBUS, a Notary Public in and for GREENVILLE County in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/10/2019

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602

800-295-5744