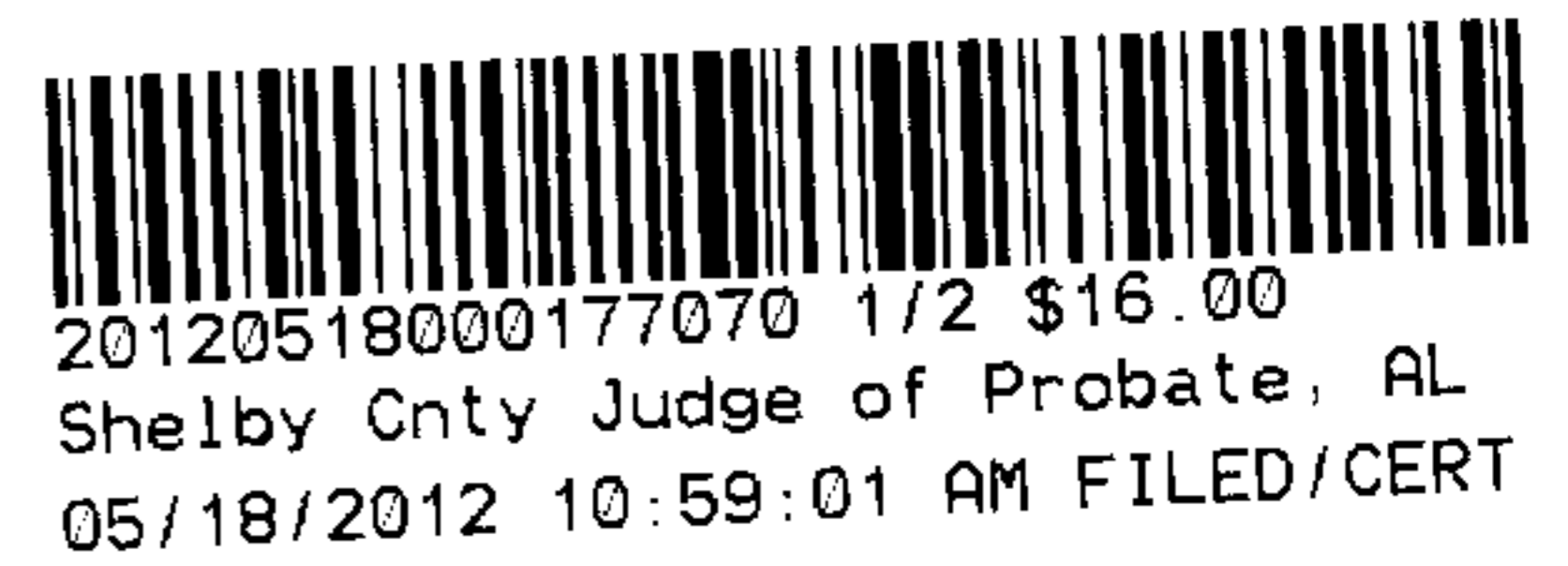


This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Retah A. Harper
136 Waterstone Way
Montevallo, AL 35115

STATUTORY WARRANTY DEED



STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of One Hundred Twenty-four Thousand Nine Hundred and no/100-----
----- (\$ 124,900.00-----) Dollars
to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein referred to as GRANTOR) in hand
paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these
presents, grant, bargain, sell and convey unto Retah A. Harper
-----, (herein referred to as Grantee, whether one or
more), the following described real estate, situated in Shelby County, Alabama, to-wit:

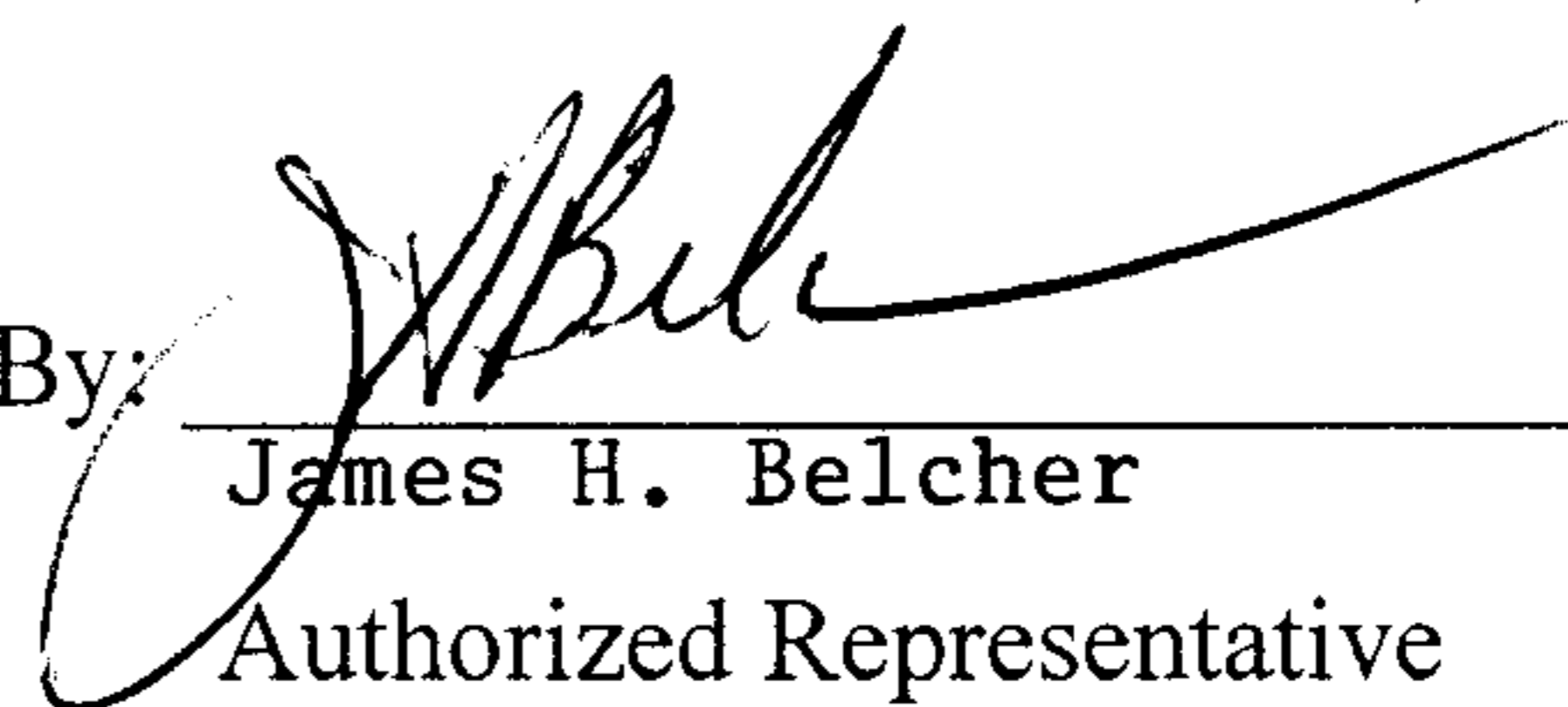
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$124,900.00 of the purchase price recited above has been paid from the proceeds of a
mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, his, her or their heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to
execute this conveyance, hereto set its signature and seal, this the 15th day of May
20 12.

NSH CORP.


By: 
James H. Belcher
Authorized Representative

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
James H. Belcher, whose name as Authorized Representative of NSH CORP., a corporation,
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be
effective on the 15th day of May, 20 12, that, being informed of the contents of the
conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 15th day of May, 20 12.

My Commission Expires: 08/04/13


Notary Public John L. Hartman, III

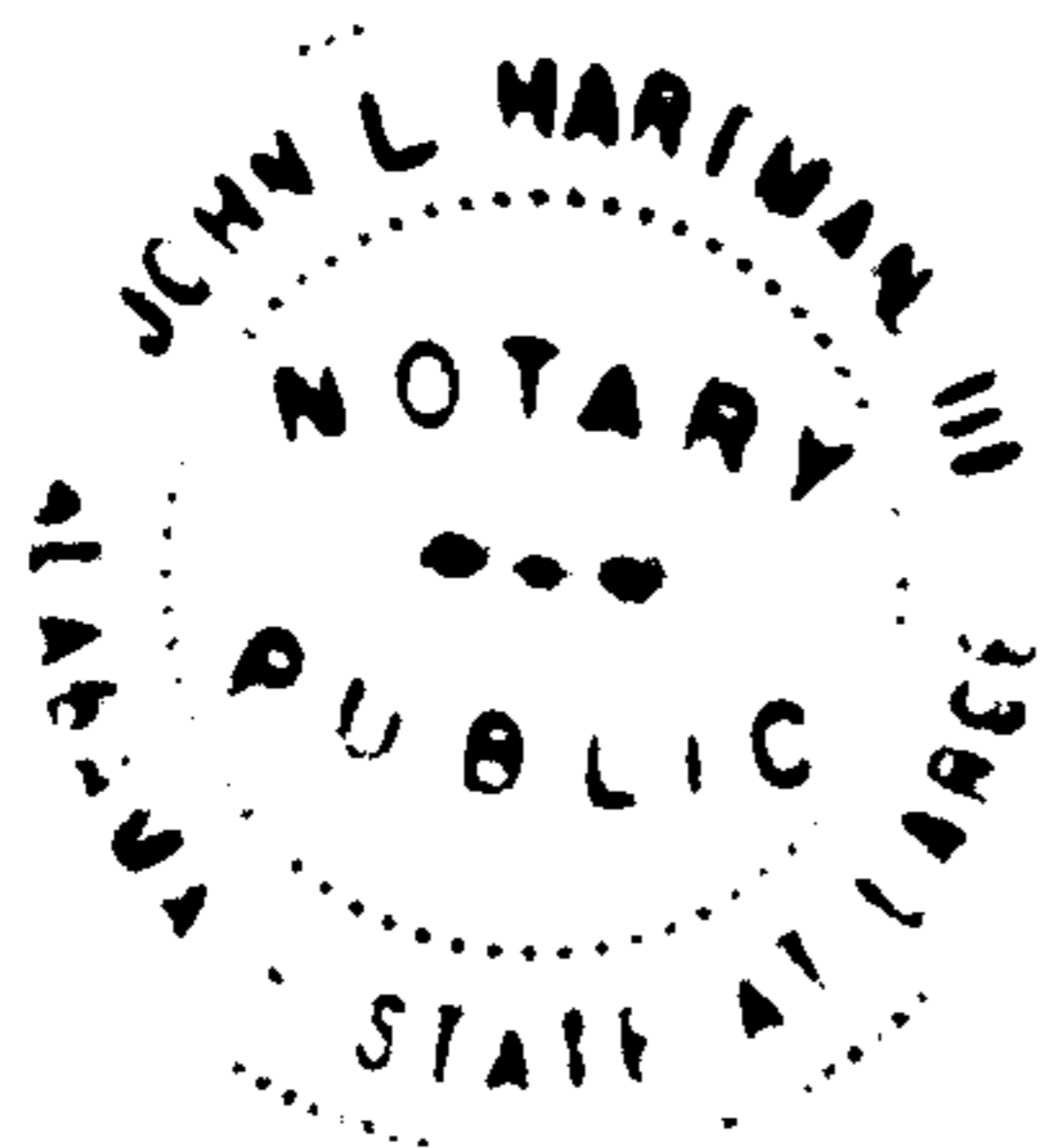


EXHIBIT "A"

Lot 55, according to the Survey of Waterstone, Phase 1, as recorded in Map Book 42, Page 24, in the Probate Office of Shelby County, Alabama.

Subject to: (1) Taxes and assessments not yet due and payable; (2) Building lines, easements and restrictions as shown on plat recorded in Map Book 42, Page 24, in the Probate Office of Shelby County, Alabama; (3) Easement to BellSouth Telecommunications, as recorded in Instrument 20060223000086810, in the Probate Office of Shelby County, Alabama; (4) Declaration of Easement recorded in Instrument 20040106000009970 in the Probate Office of Shelby County, Alabama; (5) Easement granted to Alabama Power Company as recorded in Instrument 20100902000284230 and Instrument 20101012000339550, in the Probate Office of Shelby County, Alabama; (6) Declaration of Covenants, Conditions and Restrictions for Waterstone, a Residential Subdivision recorded in Instrument #20110405000104630, in the Probate Office of Shelby County, Alabama.



20120518000177070 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
05/18/2012 10:59:01 AM FILED/CERT