

State Farm Bank
Prepared by: Mark Westermayer- 8530118098
P.O. Box 5961
Madison, WI 57305-0961

20120517000176360 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
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Recording Information ↑

SUBORDINATION OF MORTGAGE

Whereas, **Michael W. Kennedy and Heather C. Kennedy as Husband and Wife** as party of the first part, has executed a mortgage to State Farm Bank, FSB. recorded on the **29th** day of **August, 2007**, recorded in Recorder's Office of **Shelby County, Alabama**, Inst. No. **20070829000407540**, as security for an indebtedness of **Forty-five Thousand Dollars (\$45,000.00)** as evidenced by a note dated **August 8th 2007**, said mortgage encumbers the property described on Exhibit A attached hereto and incorporated herein by reference.

And Whereas, the party of the first part has on the April 12, 2012, executed a mortgage in the amount of up to **Two Hundred Forty-five Thousand Seven Hundred Dollars (\$245,700.00)** in favor of **STATE FARM BANK FSB, ISAOA, ATIMA**, said mortgage recorded April 27, 2012 as Document # 20120427000145960, said mortgage on the real estate described above.

Now Therefore, for and in consideration of the sum of ONE DOLLAR (\$1.00), receipt of which is hereby acknowledged, the undersigned, State Farm Bank, FSB. does by these presents subordinate it's interest by virtue of the mortgage recorded as **Inst. No. 20070829000407540**, of **Shelby County, Alabama** Recorders, to the lien of the mortgage executed by party of the first part on April 12, 2012 and recorded as Document # 20120427000145960 in favor of **STATE FARM BANK FSB, ISAOA, ATIMA**. State Farm Bank, FSB. agrees that its interest under its mortgage as described above shall be subject and inferior to the new lien of the mortgage of the party of the first part to **STATE FARM BANK FSB, ISAOA, ATIMA** as described above.

In Witness Whereof, the undersigned have hereunto set their hands and seal this **13th** day of **April, 2012**.

State Farm Bank, FSB.

By

Dan Skaggs
Dan Skaggs, Mortgage Supervisor

Return
to:

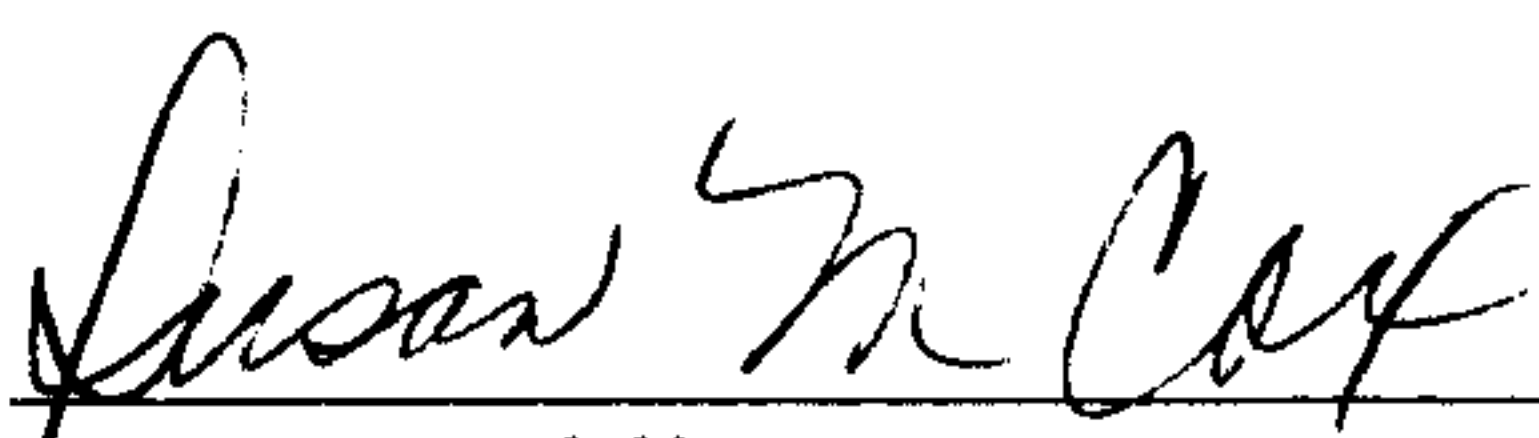
**TITLE FIRST
NATIONAL**

2944 Fuller Ave, Ste 200
Grand Rapids, MI 49505

STATE OF MISSOURI
COUNTY OF ST. LOUIS

On this **13th** day of **April, 2012**, before me appeared Dan Skaggs to me personally known, who, being by me duly sworn, did say that he/she is the Mortgage Supervisor of State Farm Bank, FSB. and that the seal affixed to the foregoing instrument is the seal of said association and that said instrument was signed and sealed on behalf of said association by authority of its board of directors, and said person acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid on the day and year first above written.



Notary Public Susan M. Cox

My term expires: 4/24/14



SUSAN M. COX
My Commission Expires
April 24, 2014
St. Charles County
Commission #10514802


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EXHIBIT A

Lot 1208, according to the Map of Highland Lakes, 12th Sector, Phase 1, an Eddleman Community, as recorded in Map Book 26, Page 137, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.



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