Recording Requested By:

Bank of America Prepared By:

Bank of America

800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036



Property Address: 1008 Garnet Dr

Calera, AL 35040-6118

AL0-AM 17849718

20120516000174660 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 05/16/2012 12:40:20 PM FILED/CERT

This space for Recorder's use

MIN #: 1004648-0195850754-1

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST LIBERTY FINANCIAL GROUP LLC

Original Borrower(s):

MARQUIS DIXON, A SINGLE MAN SINGLE MAN

Date of Mortgage:

12/24/2008

5/9/2012

Original Loan Amount:

\$145,754.00

Recorded in Shelby County, AL on: 1/21/2009, mortgage book N/A, page N/A and instrument number 20090121000019060

20090121000019060

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 10 2012

		MORTGAGE E	TECTRONIC I	REGISTRATION
		SYSTEMS, INC.  By:		
		EROA	PYCIAVADANI	·
		ASSISTA	ANT SECRETARY	Y
State of <b>California</b> County of <b>Ventura</b>				
On MAY 1 0 2012	_ before me,	inno	, Notary	Public, personally
appeared	Ebony Clayborn	, who proved to m	e on the basis of	satisfactory evidence to be
			<del>-</del>	ed to me that he/she/they ature(s) on the instrument
	ntity upon behalf of whic		_	
Lectify under PENA	ALTY OF PERJURY u	nder the laws of the Sta	to of California	that the foregoing
paragraph is true and		nuci the laws of the Sta	te of California	that the foregoing
				L. SIMMON
WITNESS my hand an	nd official seal.			Commission # 1842319
			NA N	Notary Public - California  Los Angeles County  Ny Comm. Expires Apr 24, 2013
Notary Public:	L. Simmon	(Seal)		
My Commission Expir	res: <u>Apr. 24, 201</u> 3			