Recording Requested By:

Bank of America

Prepared By:

Bank of America 800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 1343789131020133

Property Address: 1232 Dunham Ln Helena, AL 35080-3658

AL0-AM 17849954 5/9/2012

20120516000174650 1/1 \$15.00 20120516000174650 1/1 \$15.00 Shelby Cnty Judge of Probate; AL 05/16/2012 12:40:19 PM FILED/CERT

This space for Recorder's use

MIN #: 1000157-0002933129-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC.

Original Borrower(s): DAMIAN HINES, AND ERICA HINES, ALSO KNOWN AS DAMIAN S

HINES, AND ERICA E HINES, HUSBAND AND WIFE

Date of Mortgage: 8/25/2003
Original Loan Amount: \$125,405.00

Recorded in Shelby County, AL on: 9/2/2003, mortgage book N/A, page N/A and instrument number

20030902000579360

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 10 2012

	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By: EBONY CLAYBORN ASSISTANT SECRETARY
State of California	
County of Ventura	
appeared <u>Ebony Claybom</u>	Notary Public, personally who proved to me on the basis of satisfactory evidence to be the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capathe the person(s), or the entity upon behalf of which the	city(ies), and that by his/her/their signature(s) on the instrument
I certify under PENALTY OF PERJURY under paragraph is true and correct.	er the laws of the State of California that the foregoing
WITNESS my hand and official seal.	Commission # 1842319 Notary Public - California Los Angeles County My Comm. Expires Apr 24, 2013
Notary Public: L. Simmon	(Seal)
My Commission Expires: Apr. 24, 2013	