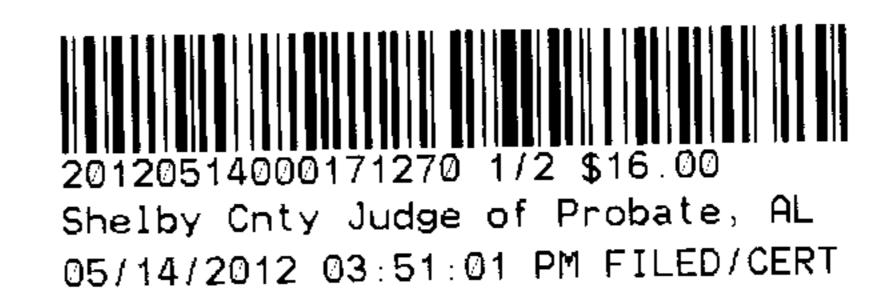
This Instrument Prepared By: Benjamin S. Goldman Hand Arendall LLC 1200 Park Place Tower 2001 Park Place North Birmingham, AL 35203



STATE OF ALABAMA SHELBY COUNTY

RATIFICATION OF AGREEMENT

the Code of Alabama (1975), (hereinafter called "Unit Owner," whether one or more) avers that the Unit Owner is/are the owner or owners of Unit 502 of the Horizon Condominium, according to the Declaration of Condominium for Horizon, a Condominium, as recorded in the office of the Judge of Probate of Shelby County, Alabama in Instrument No. 2001-40927 and that the Unit Owner is/are entitled to cast a vote in the Horizon Condominium Association, Inc., an Alabama corporation organized pursuant to the Alabama Uniform Condominium Act of 1991 ("Association"). Unit Owner agrees to the conveyance of certain alleged Common Elements held by the Association in accordance with the terms of the Agreement, dated as of the 23rd day of June, 2011, between the Association and SWWC Utilities, Inc. and recorded in the office of the Judge of Probate of Shelby County, Alabama in (1923-1837). Unit Owner understands that this Ratification of Agreement shall in no way deprive his/her/their unit of its rights of access and support.

20110623000183770 30/38 \$123.00 Shelby Cnty Judge of Probate, AL 06/23/2011 01:06:06 PM FILED/CERT

| IN WITNESS WHEREOF, the Unit Owner | has/have hereunto set his/her/their respective, 2011. |
|--|---|
| hand(s) and seal(s) on this day of | . 2011. |
| | |
| | UNIT OWNER(S): |
| | $\int_{\Omega} dx dx = \int_{\Omega} dx dx$ |
| (Unit Owner's Signature) | Mul 11 K 1132 |
| (Unit Owner's Printed Name) | 1/1/10/5. 8750 |
| (Unit Owner's Signature) | |
| (Unit Owner's Printed Name) | |
| (Association Unit Number) | 502 |
| STATE OF FIGHERMA) | |
| COUNTY OF SHELBY | |
| | |
| 1, the undersigned Notary Public in and for | said County in said State, hereby certify that |
| | |
| who is (are) known to me, acknowledged before me on Ratification of Agreement, he/she/they executed the same vol | this day that, being informed of the contents of the |
| , | untarity on the day the same bears date. |
| Given under my hand this \(\sumset \frac{\frac{1}{2}}{2} \) day of \(\tag{1} \) | IC, 2011. |
| | |
| SERICT AN LEWISHING | THE POUL |
| SEMICANIAN (COTAR) | Notary Public My Commission Expires: 7/17/2013 |
| | wiy Commission Expires |
| My Comm. Expires | |
| | |
| THE ON PUBLIC A RIM | |
| April 17, 2013 OUBLIC ATTRIBUTED AND ALABAMA | |
| 20110623000183770 31/38 \$123.00 | |

