

THIS INSTRUMENT PREPARED BY [Danny Stokes]
[ALDOT]
[Birmingham, Al]

STATE OF ALABAMA
COUNTY OF SHELBY

PROJECT NO. BR-0025(500) CPMS PROJ. NO. TRACT NO. 4 DATE: 2-6-2012

## FEE SIMPLE WARRANTY DEED

A part of the SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Section 22, Township 19 South, and Range 2 East, identified as Tract No. 4 on Project No BR-0025(500) in Shelby County, Alabama and being more fully described as follows:

## Parcel 1 of 1:

Commencing at the NE corner of the SW 1/4 of the SW 1/4 of section 22. township 19 south and range 2 east,

thence S 69°52'22" W a distance of 610.09 feet to a point on the grantor's property line, which is the point of BEGINNING;

thence S 8°26'44" W and along the grantor's property line a distance of 213.43 feet to a point on the grantor's property line;

thence N 90°0'0" W and along the grantor's property line a distance of 87.07 feet to a point on the acquired R/W line (said line between a point that is offset 130.00' and perpendicular to centerline of project at station 118+70.00 and a point that is offset 130.00' and perpendicular to centerline of project at station 118+76.86);

thence N 9°59'10" E and along the acquired R/W line a distance of 1.45 feet to a point on the acquired R/W line (said point offset 130.00' and perpendicular to centerline of project at station 118+76.86);

thence N 52°2'10" E and along the acquired R/W line a distance of 52.60 feet to a point on the acquired R/W line (said point offset 95.00' and perpendicular to centerline of project at station 119+15.00);

thence N 11°45'59" E and along the acquired R/W line a distance of 168.07 feet to a point on the acquired R/W line (said point offset 95.00' and perpendicular to centerline of project at station 120+80.00);

FORM ROW-4
Rev 10/09

thence N 22°17'21" E and along the acquired R/W line a distance of 13.54 feet to a point on the acquired R/W line (said line between a point that is offset 95.00' and perpendicular to centerline of project at station 120+80.00 and a point that is offset 88.94' and perpendicular to centerline of

project at station 121+15.00);

thence N 90°0'0" E and along the grantor's property line a distance of 39.03 feet; to the point and

place of BEGINNING containing 0.24 acres, more or less;

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in

fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves),

for my (our) heirs, executors administrators, successors, and assigns covenant to and with

the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said

tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell

and convey the same as aforesaid; that the same is free of all encumbrances, liens, and

claims, except the lien for advalorem taxes which attached on October 1, last past, and which

is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto

against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that

the purchase price above-stated is in full compensation to him-her (them) for this

conveyance, and hereby release the State of Alabama and all or its employees and officers

from any and all damages to his/her (their) remaining property contiguous to the property

hereby conveyed arising out of the location, construction, improvement, landscaping,

maintenance or repair of any public road or highway that may be so located on the property

herein conveyed.

20120514000170580 2/4 \$28.00 Shelby Cnty Judge of Probate, AL 05/14/2012 03:00:50 PM FILED/CERT A 1

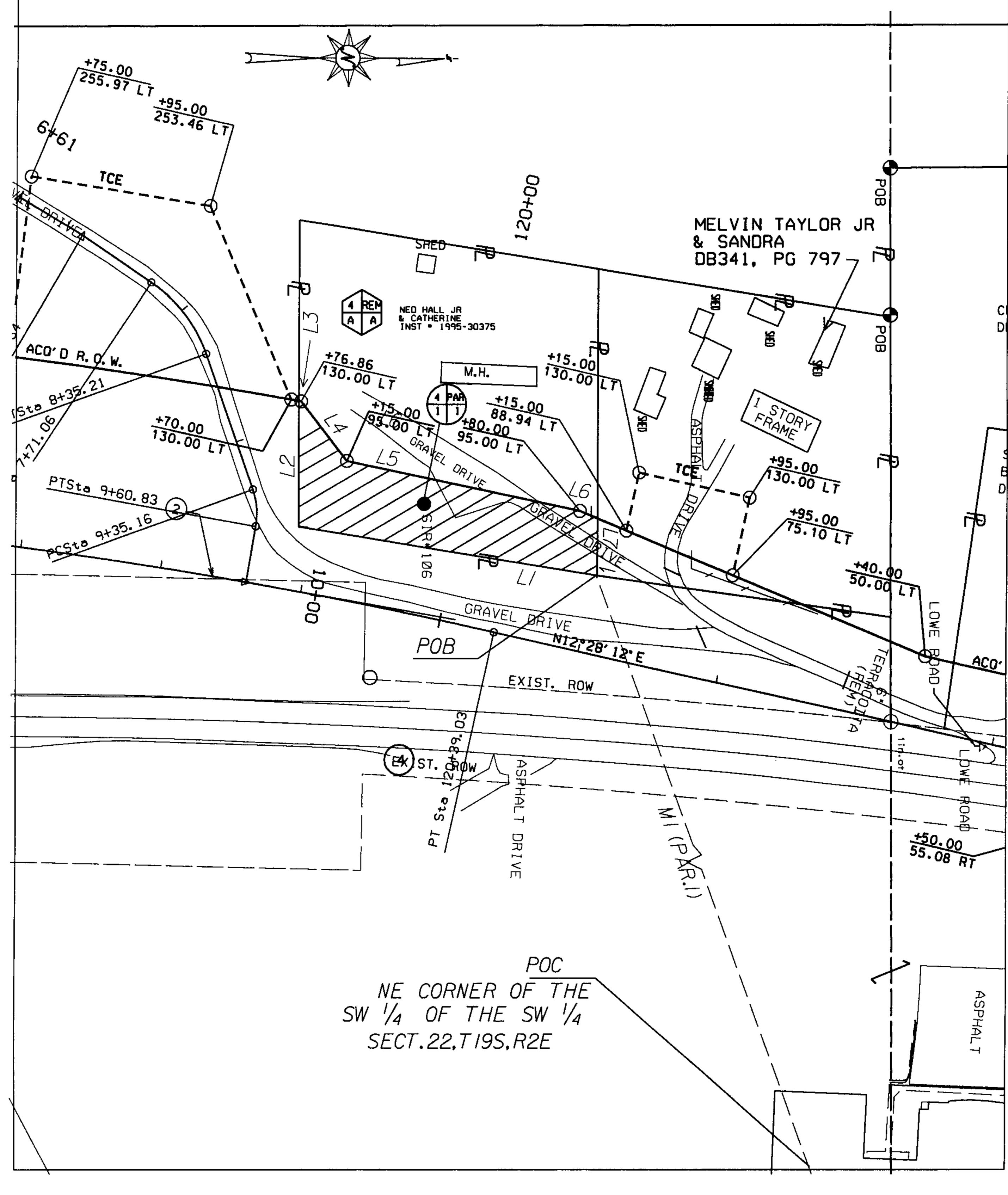
IN WITNESS WHEREOF, I (we) have	e hereunto set my (our) hand(s) and seal this the
14h day of May, 2	$20_{-12}$ .
	Catherine Oball
	Catherine Hall
	District Will
	Detrick T. Hall
ACMIOWI	LEDGMENT
STATE OF ALABAMA )	
COUNTY OF SHELBY	
I, the undersigned authority, a $N$ hereby certify that Catherine Hall and Detrick $T$	Iotary Public, in and for said County in said State,  . Hall , whose name (s)
is/are signed to the foregoing conveyance, an before me on this day that, being informed of	nd who are known to me, acknowledged
	on the day the same bears date.
	1
Given under my hand and official seal this 14	day of
W. H. JUS	- Mullen Chutus
CTARY	NØTARY PUBLIC
PUBL	My Commission Expires 9/12/15
	TVIY COMMINSSION LIMPNOS
	20120514000170580 3/4 \$28.00 Shelby Cnty Judge of Probate, AL 05/14/2012 03:00:50 PM FILED/CERT

TRACT 4,PAR I OF I AREA * 0.24 AC.					
COURSE	BEARING	DISTANCE	RADIUS	DIR	
MI	S 69° 52′22′ W	610.09′			
LI	S 08° 26′44" W	213.43′			
L2	N 90° 00′00° W	87.07′			
L3	N 09° 59′ 10° E	1.45′			
L4	N 52° 02′ 10° E	52.60′	<del>- 7 = 1 - 1 - 1</del>		
L5	N 11° 45′59* E	168.07′			
L6	N 22° 17′21" E	13.54'			
L7	N 90°00′00" E	39.03′	· · · · · · · · · · · · · · · · · · ·		

Shelby County, AL 05/14/2012 State of Alabama Deed Tax: \$7.00



Shelby Cnty Judge of Probate, AL 05/14/2012 03:00:50 PM FILED/CERT



TRACT NUMBER 4

OWNER: NED HALL, JR &

CATHERINE

TOTAL ACREAGE: 1.03

R/W REQUIRED: 0.24

REMAINDER: 0.79

ALABAMA DEPT. OF TRANSPORTATION

PROJ. NO. BR-0025(500)

COUNTY: SHELBY

SCALE: 1" = 100'

DATE: 11-19-09

REVISED: 2/2/2012