


When Recorded Return To:  
**Flagstar Bank**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0500257537

  
20120514000169260 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
05/14/2012 12:40:42 PM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20041103000604760 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DANIEL H. BITTNER AND TIFFANY S. BITTNER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

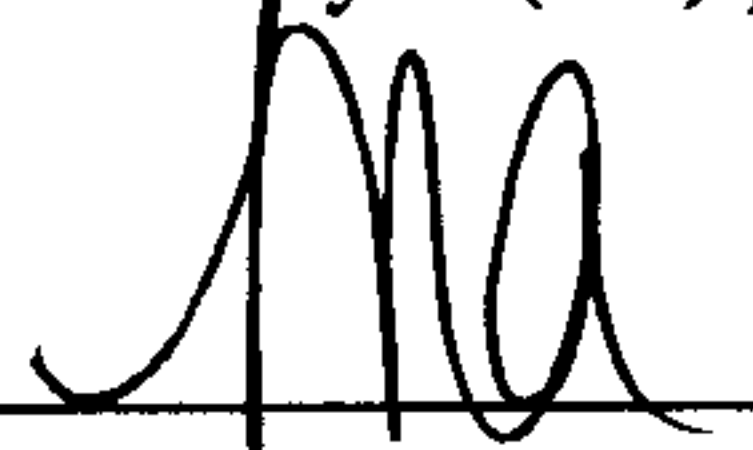
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BLUESTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 05/04/2012 (MM/DD/YYYY).

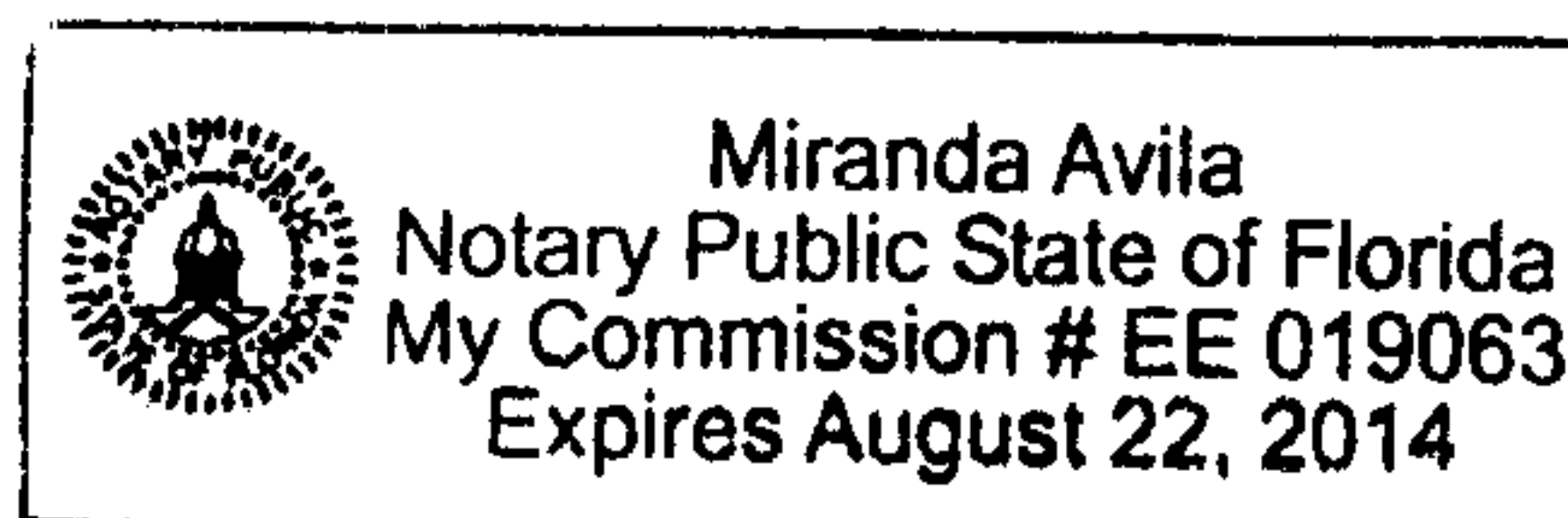
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR  
BLUESTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**ASHLEY BRABAND**  
**ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/04/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BLUESTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



FLGRC 16356726 -@ CJ3761024 100052550025753707 MERS PHONE 1-888-679-MERS  
FORM1\RCNAL1



\*16356726\*