


When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20120514000169150 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
05/14/2012 12:35:47 PM FILED/CERT

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1927390404

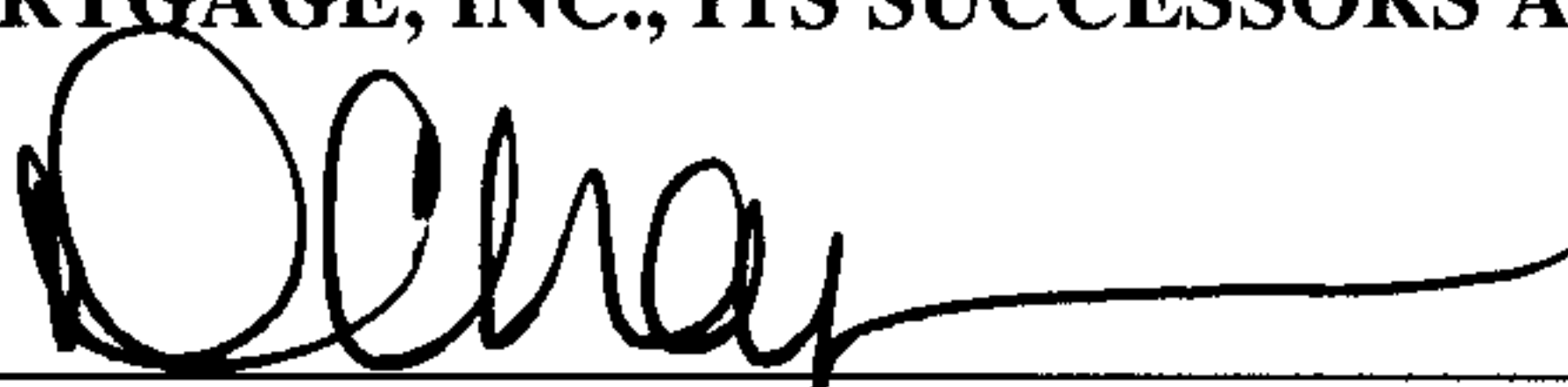
## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070504000207220 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JAMES R. TOMLINSON AND MARY CATHERINE TOMLINSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

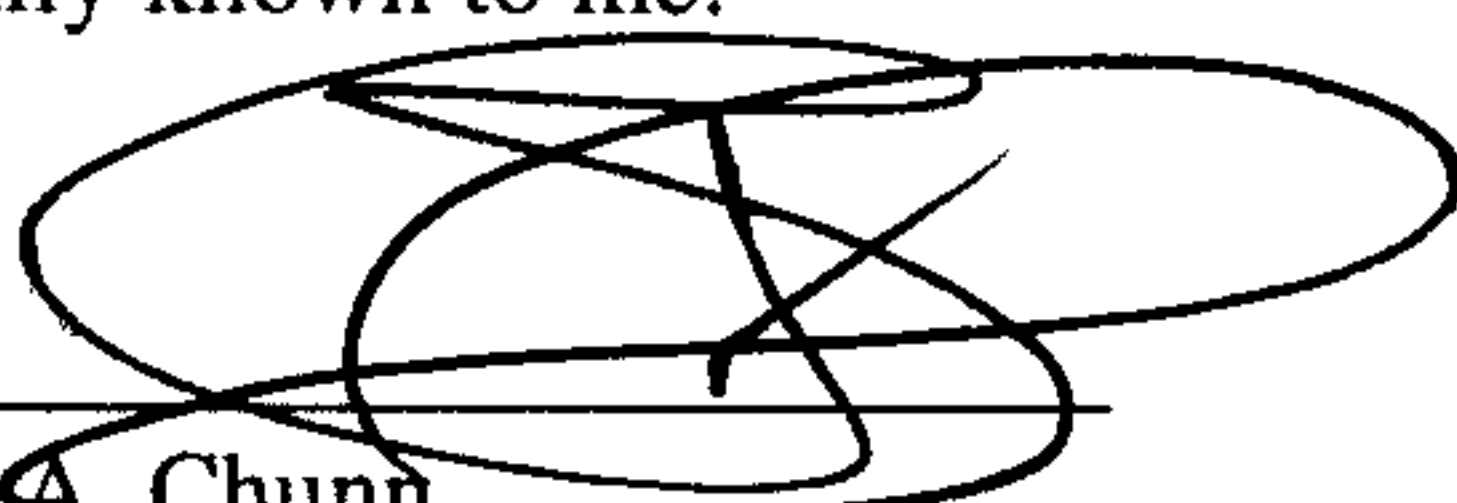
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ~~ATLAS~~ MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 04/ 27 /2012 (MM/DD/YYYY).

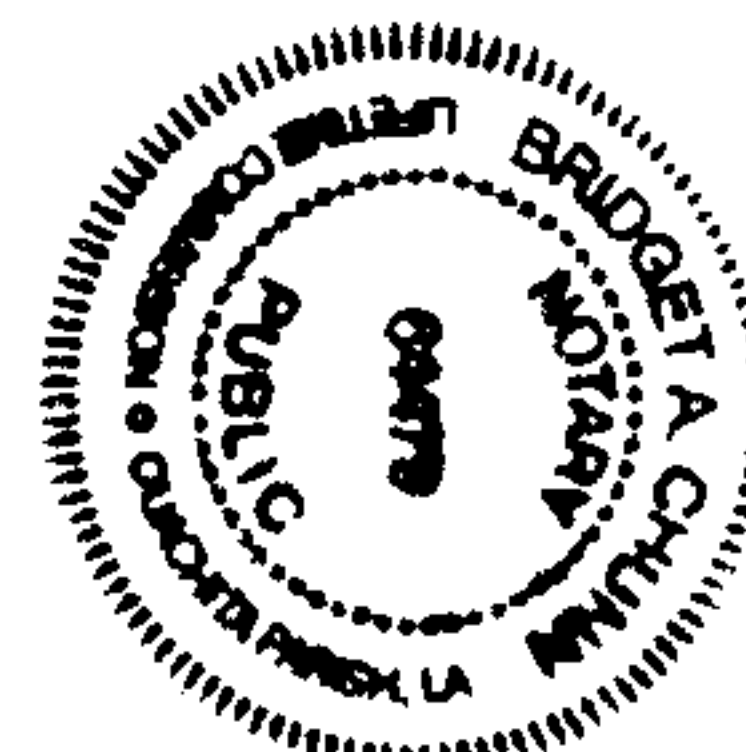
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ATLAS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
Deandrea Chapman  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

Before me on 04/ 27 2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ATLAS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 16324234 \_9 PRIME CJ3745642 100162500032269020 MERS PHONE 1-888-679-MERS  
RCNAL1



\*16324234\*