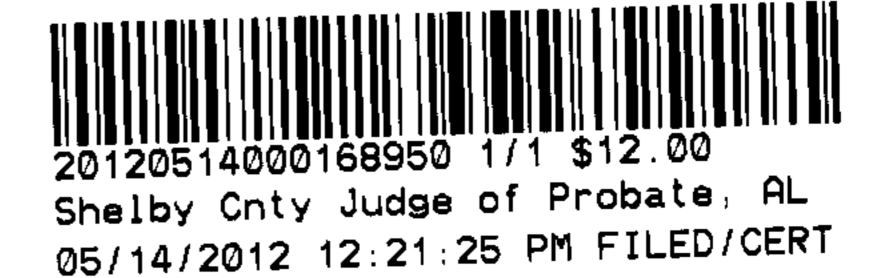
When Recorded Return To: MidFirst Bank

C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0055219718



## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030529000332850 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JUSTIN CRAWFORD having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGESOUTH, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 05/\_\_O\_\_/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGESOUTH, LLC, ITS SUCCESSORS AND ASSIGNS

By:

KIM GOELZ

STATE OF FLORIDA COUNTY OF PINELLAS

ASST. SECRETARY

The foregoing instrument was acknowledged before me on 05/\_\_\_\_/2012 (MM/DD/YYYY), by KIM GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGESOUTH, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila
Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

MMFRC 16223931 00 EMK3766831 100139581897830007 MERS PHONE 1-888-679-MERS

FORM1\RCNAL1

\*16223931\*