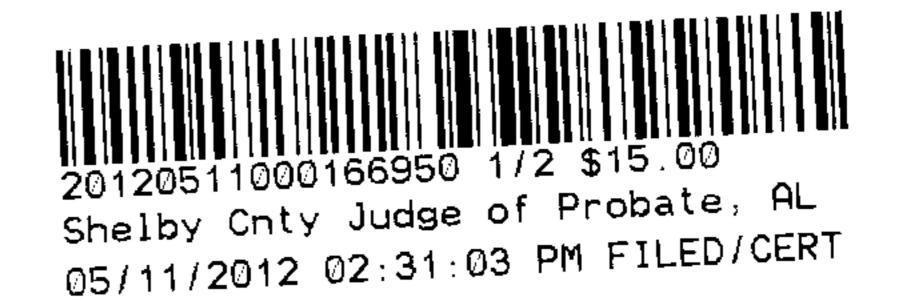
PREPARED BY: MARK A. BAKER
JOHNSON & FREEDMAN, LLC
Attorneys and Counselors at Law
1587 Northeast Expressway
Atlanta, GA 30329
PHONE (770) 234-9181 FAX (770) 234-9192



File #.: 1107.J1103450AL/C

RETURN TO:

JOHNSON & FREEDMAN, LLC Attorneys and Counselors at Law 1587 Northeast Expressway

Atlanta, GA 30329

## INDEXING INSTRUCTIONS:

## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

**COUNTY OF SHELBY** 

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc acting solely as nominee for Servus Lending, LLC, its successors assigns, as Assignor, has transferred sold, assigned, conveyed and set over to Saxon Mortgage Services, Inc., as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Thomas W. Dovell, Jr., an unmarried man to Mortgage Electronic Registration Systems, Inc acting solely as nominee for Servus Lending, LLC, its successors assigns, dated September 21, 2007, and recorded in Instrument 20070927000454540 in the Office of the Judge of Probate of Shelby County, Alabama.

## See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

This Assignment memorializes the prior transfer by which Assignor sold, set-over, transferred, conveyed and assigned unto the Assignee herein all of Assignor right, title and interest to the aforesaid security instrument which occurred on or before the date of this instrument but at least prior to February 24, 2012.

A	IN WITNESS WHEREOF, 2012.	the Assignor has here	unto set its hand and seal this	<b>26</b> day of
•	Mortgage Flectronic Regist	tration Systems Inc	acting solely as nominee fo	r Servus Lending, LLC, its
succe	ssors assigns	uation Systems, inc	acting solery as nominee to	i servus Lenunig, LLC, its
	ARALISCH.	منگ		7
Ву:	20500 lecedia	(L.S.)	By:	(L.S.)
Γitle:		#	Title: Anyelo Man	ice President
i ilie	A SCC I TOSIGOTIA		I IUE.	
State	of Texas	<u> </u>		
	MALLAE			
Count	ty of MUAS			-
		•		
	I Relane	Upril , a Notar	y Public in and for said Stat	e and County hereby certify
	<b>A</b>	Upari , a Notar	y Public in and for said Stat	e and County hereby certify
hat	I blelone L Lospan llerede	A a Notary	y Public in and for said State August 19	e and County hereby certify  whose names as
that	<b>A</b>	4 and	Public in and for said State  Angle Vice President	whose names as
hat	Lospaw Ueredu	A notar	Anjelo May 16	e and County hereby certify whose names as of Mortgage Electronic
	Lospaw Ueredu	and	Anjelo Majoria Vice President	whose names as of Mortgage Electronic
Regis	Vice President  Stration Systems, Inc acting sole	and and and ely as nominee for Se	Vice President  rvus Lending, LLC, its succe	whose names as of Mortgage Electronic essors assigns, are signed the
Regis	LOSPRIO Uereda Vice President	and and and ely as nominee for Se	Vice President  rvus Lending, LLC, its succe	whose names as of Mortgage Electronic essors assigns, are signed the
Regis	Vice President  Stration Systems, Inc acting solution conveyance and with full	and	Vice President  rvus Lending, LLC, its succe	whose names as of Mortgage Electronic essors assigns, are signed the
Regis	Vice President  Stration Systems, Inc acting sole	and	Vice President  rvus Lending, LLC, its succe	whose names as of Mortgage Electronic essors assigns, are signed the
Regis	Vice President  Stration Systems, Inc acting solution conveyance and with full	and and and and and and as nominee for Se authority, executed the ame bears date.	Vice President  rvus Lending, LLC, its succe	whose names as of Mortgage Electronic essors assigns, are signed the

(Seal)

My Commission Expires: 4-8-2214

MELANIE L HARRIS

Notary Public, State of Texas

My Commission Expires

April 08, 2014

Our File No.: 1107.J1103450AL/c

## EXHIBIT [A]

LOT 21, ACCORDING TO THE SURVEY OF PORT SOUTH, 1ST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

