## NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

20120511000165980 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 05/11/2012 11:23:15 AM FILED/CERT

JT Ste 720, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

## STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, JT 720, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Noah Parsons of 7278 Cahaba Valley Rd, Birmingham, AL 35242, against all causes of action, suits, claims, counter claims and demands accruing to the said Noah Parsons or his/hers legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

064826497.2127 Date of Admission: 05/06/2012 Amount Claimed: \$26,891.24 05/08/2012 Date of Discharge: 05/03/2012 Date of Injury: The names and addresses of all persons, firms or corporations claimed by such injured person, or the legal representative of such person, to be liable for damages arising from such injuries are, to the best of the claimant's knowledge, as follows: Name: Name: Address: Address: Name: Name: Address: Address: Hospital Lien Prepared by: Colundra McLeod UNIVERSITY OF ALABAMA HOSPITAL JT 720, 619 19th Street South man Birmingham, AL 35249 Duly Authorized Representative, UAB/PFS a Notary Public in and for the County of Jefferson, State of Alabama, personally appeared, Thomas Elmes who being by me first duly sworn, doth depose and say that she/he is the authorized representative for the claimant, and as such has personal knowledge of the facts set forth in the Subscribed and sworn to before me this 2012.

**Notary Public** 

MOTAPY PUBLIC STATE OF ALABAMA AT LANGE MY COMMISSION EXPINES: Doc 21, 2013