

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: ROSELINE TOE
U.S. Bank NA
4801 FREDERICA STREET
OWENSBORO, KY 42301

Loan #: 100113 - 0330946633
(Investor#: 6912078928)

MIN # 100021269120789288
MERS Phone: 1-888-679-6377

20120511000165950 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
05/11/2012 11:19:33 AM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated:
executed by: SYDNE J STONE, A SINGLE PERSON

November 23, 2011

Beneficiary: MILITARY FAMILY HOME LOANS, LLC

and recorded as Instrument No. 20111201000362850 on in Mortgage Book: DATE: 12-1-11

Page: , of Official Records in the County Records office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN. *pg 2*

Pin or Tax ID 232034001046141

Loan Amount: \$97,600.00

Exhibit A

Property Address: 205 CORAL CIR, ALABASTER, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MILITARY FAMILY HOME LOANS, LLC

Effective: 12/2/2011

Dated: 12-2-2011

State of Minnesota) ss.

County of Anoka

On DEC 02 2011

personally appeared LINDA STREAM, Vice President Loan Documentation of MILITARY FAMILY HOME LOANS, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]
LINDA STREAM
Vice President Loan Documentation,
MILITARY FAMILY HOME LOANS, LLC

before me

[Signature]
Erika A. Lish

(Seal)

FOR NOTARY SEAL OR STAMP

[Seal]
ERIKA A. LISH
NOTARY PUBLIC - MINNESOTA
My Commission Expires
January 31, 2016

EXHIBIT A
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA, TO WIT:

LOT 48, BLOCK 2, ACCORDING TO BERMUDA LAKE ESTATES, 2ND SECTOR AS RECORDED IN MAP BOOK 10, PAGE 88, SHELBY COUNTY, ALABAMA RECORDS.

2.



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