RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Prepared By: LINDA STREAM

U.S. BANK NA

4801 Frederica St. Attn: L. Dant

OWENSBORO, KY 42301

Loan #: 100113 - 0326977881 (Investor#: 6912075229)

٠,

Page:

MIN # 100021269120752294 MERS Phone: 1-888-679 - 6377

Shelby Cnty Judge of Probate, AL 05/11/2012 11:19:32 AM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, hereby gr	grants, assigns and transfers to:
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Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

, of Official Records in the County Recorders office of

all beneficial interest under that certain Mortgage dated:

August 15, 2011

executed by: PATRICIA L JOHNSON, A SINGLE PERSON and ELIZABETH A JOHNSON, A SINGLE PERSON

Beneficiary: HOMESERVICES LENDING, LLC DBA HOMESERVICES LENDING

and recorded as Instrument No. on in Mortgage Book: 20110818000 244330 on 8/18/11

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 148274005 00 4000

Loan Amount: \$184,410.00

Property Address: 206 PERTHSHIRE COVE, PELHAM, AL 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> HOMESERVICES LENDING, LLC DBA HOMESERVICES LENDING

Effective: 8/19/2011

Dated:

State of Minnesota) ss.

County of Hennepin

ROSELINE H TOE

Shelby County

Vice President Loan Documentation, HOMESERVICES LENDING, LLC DBA HOMESERVICES LENDING

8-19-2011 On

before me

personally appeared ROSELINE H TOE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC DBA HOMESERVICES LENDING known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(Seal)

Crain Cole

CRAIG COLE MOTARY PUBLIC-MINNESOTA My Commission Expires Jan. 31, 2015 <u># XXXXAAAAAAAAAAAAAAAAAAAAAAAAAAAA</u>#

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: PATRICIA L JOHNSON
Property Address: 206 PERTHSHIRE COVE

PELHAM, AL 35124

Property Description:

SEE ATTACHED LEGAL DESCRIPTION

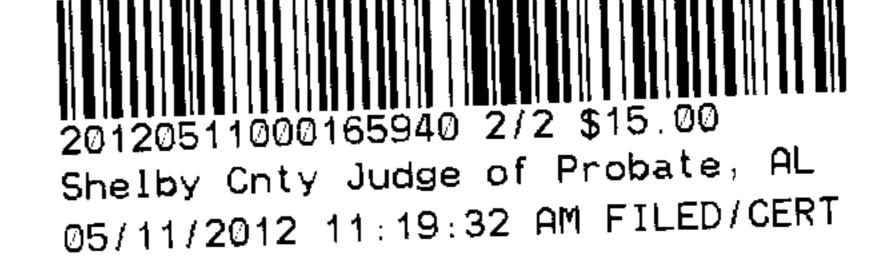
Lot 1804, according to the Final Plat of Perthshire at Ballantrae, Phase 1, as recorded in Map Book 40, Page 91, in the Probate Office of Shelby County, Alabama.



-4034 (9901).01

VMP MORTGAGE FORMS - (800)521-7291

1/99



Date: 08/15/11