

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1845122664

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050301000094740 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ROBERT ASTON JONES AND LINDA MAYS JONES** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: REC: 04/28/2005, INST: 20050428000203090

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on 04/ 26 /2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_

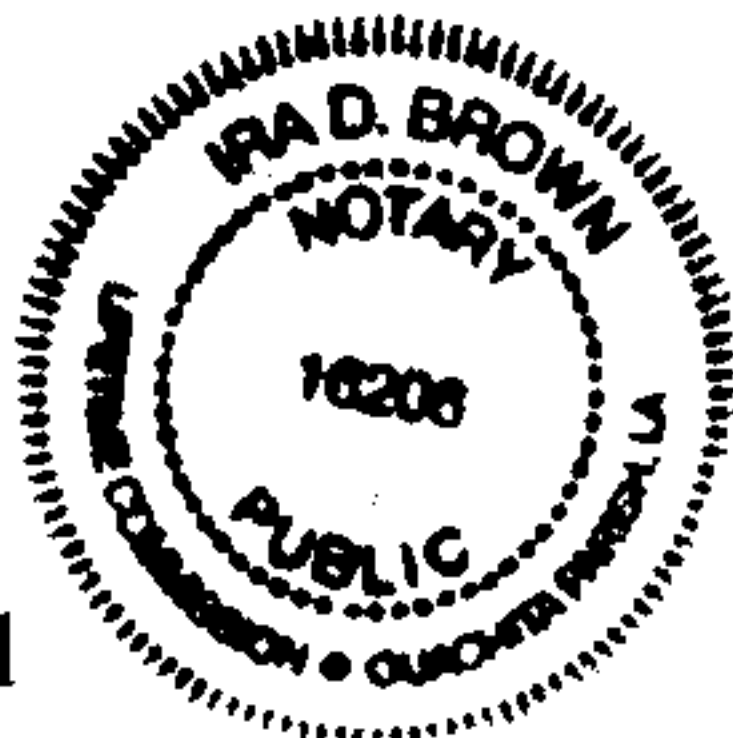
Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

Before me on 04/ 26 /2012 (MM/DD/YYYY), personally appeared Vicki Strickland as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

\_\_\_\_\_  
Ira D. Brown

Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



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