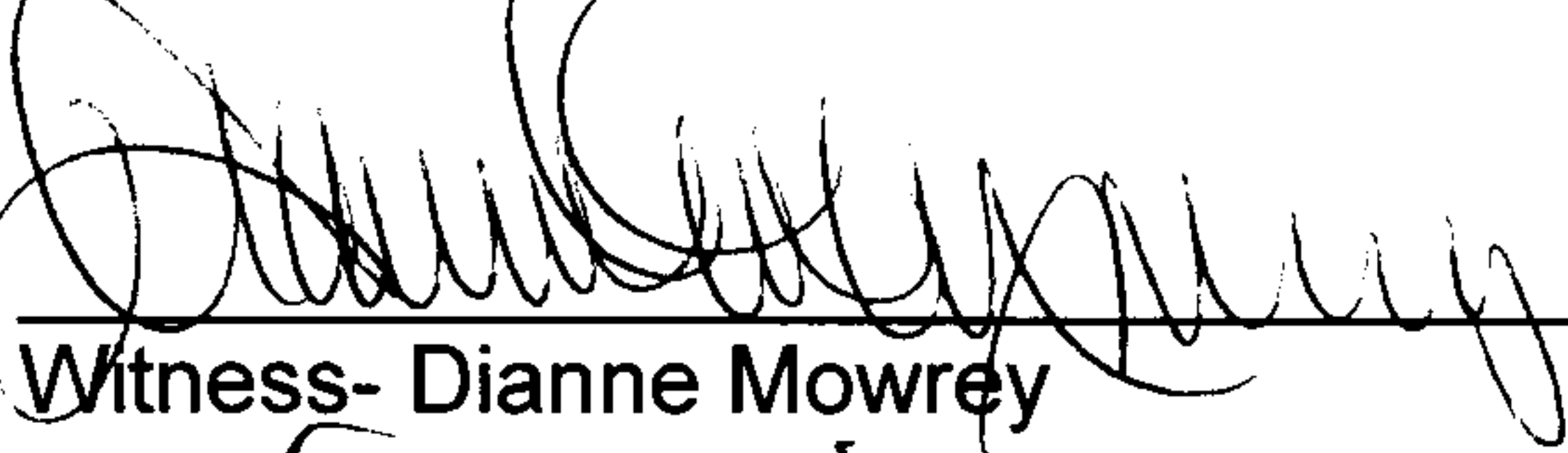


## RELEASE AND SATISFACTION OF MORTGAGE


In Consideration of the full and complete payment of the mortgage described herein, Honda Federal Credit Union, does hereby release the lien and operation of the certain mortgage dated **NOVEMBER 7, 2011** from **FRED MARTIN ELDER and wife, JOAN W ELDER** to Honda Federal Credit Union in the amount of **\$16,000.00** recorded on **NOVEMBER 28, 2011** in **INSTRUMENT NO. 20111128000357090**, in **SHELBY COUNTY, ALABAMA** and more particularly described in the aforementioned mortgage records.

Signed the **7TH** day of **MAY, 2012**

In the presence of:

  
Witness- Dianne Mowrey

  
Witness-Sheila Taylor

  
By: Michelle Johnson  
Vice President of Lending  
Acting as a representative of  
Honda Federal Credit Union

State of Ohio


County of Union

Before me, a Notary Public, in and for said county and state, personally appeared the above named Michelle Johnson, Vice President of Lending, who has acknowledged the signing of the same to his/her voluntary act and deed personally and as such officer and the free act and deed of said corporation for the uses and purposes therein mentioned.

In testimony whereof, I have hereunto set my hand and official seal this **7TH** day of **MAY, 2012**.



SHEILA TAYLOR  
NOTARY PUBLIC - OHIO  
MY COMMISSION EXPIRES 12-14-2015

  
Notary Public

Prepared by: Honda Federal Credit Union  
17655 Echo Drive  
Marysville, OH 43040

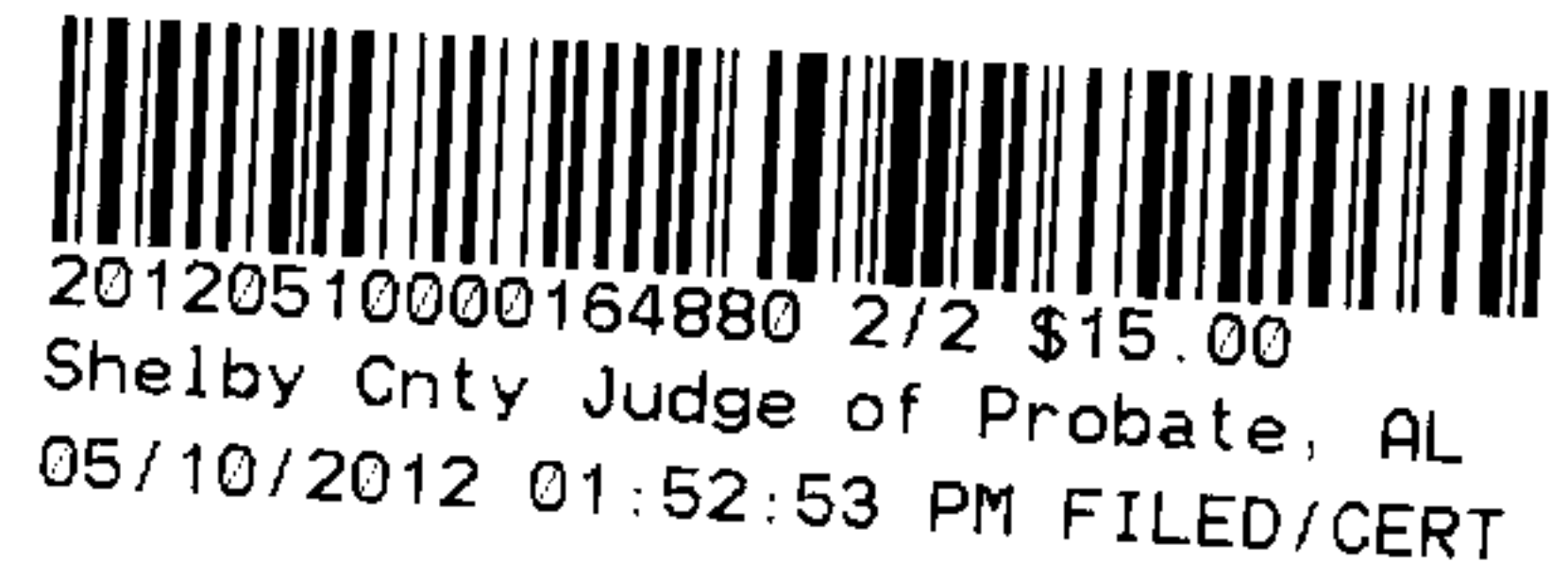


EXHIBIT A

SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA:

LOT 335, ACCORDING TO THE SURVEY OF CALDWELL CROSSINGS THIRD SECTOR, AS RECORDED IN MAP BOOK 33, PAGE 154, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO FRED MARTIN ELDER AND JOAN W. ELDER, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION FROM GIBSON AND ANDERSON CONSTRUCTION, INC. BY DEED DATED 07/29/05 AND RECORDED 08/09/05 IN INSTRUMENT NO. 20050809000405770, IN THE LAND RECORDS OF SHELBY COUNTY, ALABAMA.

PPN: 10-2-03-0-009-035.000

FRED MARTIN ELDER AND JOAN W. ELDER, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION

4437 CROSSINGS RIDGE, BIRMINGHAM AL 35242