Recording Requested By: Bank of America Prepared By: Bank of America 800-444-4302 1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

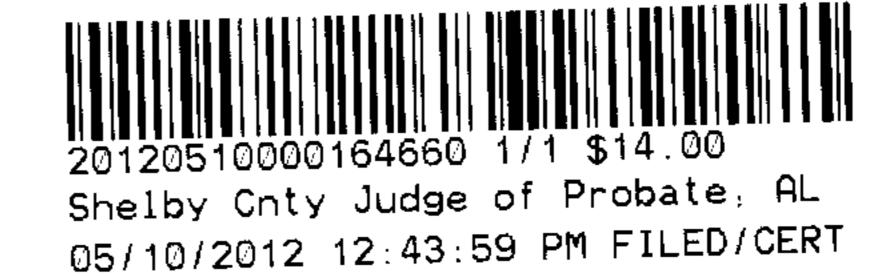
DocID# 165101553913571

Property Address:

3304 Brook Highland Cir Birmingham, AL 35242-5815

AL0-AM 15947670

4/27/2012



This space for Recorder's use

MIN #: 1000157-0000093615-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto HSBC Bank USA, National Association as Trustee for Citigroup Mortgage Loan Trust 2004-HE1 whose address is HSBC 10 E. 40th Street 14th Floor New York, NY 10016 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER

Original Borrower(s):

ALFRED FORD, AND WIFE, SANDRA S. FORD

Date of Mortgage:

9/6/2000

Original Loan Amount:	\$299,000.00		
Recorded in Shelby Count 2000-31722	ty, AL on: 9/13/2000, n	nortgage book N/A, pag	ge N/A and instrument number
IN WITNESS WHEREOF 4-27-12	the undersigned has ca	aused this Assignment of	of Mortgage to be executed on
		SYSTEMS, INC. By:	ECTRONIC REGISTRATION
	-	- Chester Leving	s Assistant Secretary
State of California County of Ventura			
appeared	(s) is/are subscribed to the er/their authorized capa	, who proved to me he within instrument an city(ies), and that by his	, Notary Public, personally on the basis of satisfactory evidence to be d acknowledged to me that he/she/they s/her/their signature(s) on the instrument uted the instrument.
I certify under PENALT paragraph is true and con		er the laws of the State	of California that the foregoing

WITNESS my hand and official seal.

Notary Public: (Seal) My Commission Expires:

TERESA D. WILLIAMS COMM. # 1919662 NOTARY PUBLIC CALIFORNIA 岩 SAN BERNARDING COUNTY My comm. expires Dec. 31, 2014