

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902	
B SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203	



20120510000164200 1/3 \$39.70
Shelby Cnty Judge of Probate, AL
05/10/2012 10:14:51 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME				
OR 1b INDIVIDUAL'S LAST NAME				
FIRST NAME		MIDDLE NAME		SUFFIX
Hood		Kenneth		R
1c MAILING ADDRESS		CITY	STATE	POSTAL CODE
2295 Chardwood Dr		Pelham	AL	35124
1d TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e TYPE OF ORGANIZATION	1f JURISDICTION OF ORGANIZATION	1g ORGANIZATIONAL ID # if any
				<input type="checkbox"/> NONE

2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME				
OR 2b INDIVIDUAL'S LAST NAME				
FIRST NAME		MIDDLE NAME		SUFFIX
Hood		Elizabeth		J
2c MAILING ADDRESS		CITY	STATE	POSTAL CODE
Same				US
2d TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e TYPE OF ORGANIZATION	2f JURISDICTION OF ORGANIZATION	2g ORGANIZATIONAL ID # if any
				<input type="checkbox"/> NONE

3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME				
Alabama Power Company				
OR 3b INDIVIDUAL'S LAST NAME				
FIRST NAME		MIDDLE NAME		SUFFIX
3c MAILING ADDRESS		CITY	STATE	POSTAL CODE
600 North 18th Street		Birmingham	AL	35203

4 This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Amana

Model: ASZ 140241

Serial: 1201122655

Amount of indebtedness is: \$ 5,780

5. ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG LIEN	<input type="checkbox"/> NON-UCC FILING
6 <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME	Kenneth Ray Hood		
OR	9b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
	Hood	Kenneth	R

10 MISCELLANEOUS



20120510000164200 2/3 \$39.70
Shelby Cnty Judge of Probate, AL
05/10/2012 10:14:51 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME				
OR	11b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US
11d TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e TYPE OF ORGANIZATION	11f JURISDICTION OF ORGANIZATION	11g ORGANIZATIONAL ID # if any
				<input type="checkbox"/> NONE

12 ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME				
OR	12b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US

13 This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☐ fixture filing

14 Description of real estate

The real property described on the attached deed.

16 Additional collateral description

15 Name and address of a RECORD OWNER of all premises to be financed - Debtor does not have a record interest

17 Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18 Check only if applicable and check only one box

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

This Instrument Was Prepared By:

SEND TAX NOTICE TO:

J.E. Mudd, Esquire
P.O. Box 601
Pelham, Alabama 35124

Kenneth and Elizabeth Hood
2295 Chandawood Drive
Pelham, Alabama 35124

20120510000164200 3/3 \$39.70
Shelby Cnty Judge of Probate, AL
05/10/2012 10:14:51 AM FILED/CERT

Inst # 1997-35877

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of One Hundred and Thirty Thousand and 00/100 Dollars to the undersigned grantor or grantors, Bobby H. Hood, a single man, (herein referred to as GRANTOR) in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Kenneth Ray Hood and Elizabeth J. Hood (herein referred to as GRANTEES), the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lots 24-B and 25-B, according to the Resurvey of Lots 22A, 24A and 25A, amended map of Chaparral, First Sector, Phase I, as recorded in Map Book 8 page 119 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

NOTE: The GRANTOR, Bobby H. Hood, a single man, is the surviving grantee of the deed. The other grantee, Genevieve A. Hood, died on August 1, 1996.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever.

AND said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, that is lawfully seized in fee simple of said premises, that it is free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, against the lawful claims of all persons.

IN WITNESS WHEREOF, Bobby H. Hood, the said GRANTOR, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of October, 1997.

J.E. Mudd Attorney at Law for Bobby H. Hood

STATE OF ALABAMA)
COUNTY OF)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J.E. Mudd Attorney at Law whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily.

Given under my hand and official seal, this the 27th day of October, 1997.

[Signature]
Notary Public

My Commission Expires: 11-14-2001 Inst # 1997-35877

11/03/1997-35877
02:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 9.50