

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20120510000164120 1/4 \$41.40  
Shelby Cnty Judge of Probate, AL  
05/10/2012 10:14:43 AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] Deann Garrett (205)226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S LAST NAME Obregon	FIRST NAME Joseph	MIDDLE NAME E	SUFFIX JR	
1c. MAILING ADDRESS 2124 15th St	CITY Calera	STATE AL	POSTAL CODE 35040	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME Obregon	FIRST NAME Karla	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS 2124 15th St	CITY Calera	STATE AL	POSTAL CODE 35040	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 600 North 18th Street	CITY Birmingham	STATE AL	POSTAL CODE 35203	COUNTRY US

## 4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Heil

Model: N4H330AKE100

Model: \_\_\_\_\_

Model: \_\_\_\_\_

Serial: E120710676

Serial: \_\_\_\_\_

Serial: \_\_\_\_\_

Amount of indebtedness is \$ 5525.00

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Oregon	Joseph	E, JR.

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
					US
11d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR					
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
					US

13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input checked="" type="checkbox"/> fixture filing.	16. Additional collateral description:
14. Description of real estate:  The real property described on the attached deed:	
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	
17. Check <u>only</u> if applicable and check <u>only</u> one box. Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate	
18. Check <u>only</u> if applicable and check <u>only</u> one box. <input type="checkbox"/> Debtor is a TRANSMITTING UTILITY <input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction — effective 30 years <input type="checkbox"/> Filed in connection with a Public-Finance Transaction — effective 30 years	



This Instrument Was Prepared By:  
Christopher R. Smitherman, Attorney At Law  
Law Offices of Christopher R. Smitherman, LLC  
Post Office Box 261  
Montevallo, Alabama 35115  
(205) 665-4357

Send Tax Notice:  
Joseph E. Obregon, Jr.  
2124 15<sup>th</sup> Street  
Calera, AL 35040

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STATE OF ALABAMA )  
SHELBY COUNTY ) **WARRANTY DEED: JOINT TENANCY  
WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of **One Hundred Seventeen Thousand Five Hundred & 00/100 Dollars (\$117,500.00)** and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, **Frank Dinatale, a married person**, hereinafter called "Grantors", do hereby GRANT, BARGAIN, SELL AND CONVEY unto **Joseph E. Obregon, Jr. and wife, Jennie Stone**, hereinafter called "Grantees" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to wit:

**Lot 10, according to the Survey of The Willows at Calera, as recorded in Map Book 26, Page 85, in the Probate Office of Shelby County, Alabama.**

Subject to all items of record.

**PURCHASE MONEY FIRST MORTGAGE EXECUTED BY GRANTEE(S), ON EVEN DATE HERewith, IN FAVOR OF UNITED STATES OF AMERICA ACTING THROUGH RURAL HOUSING SERVICE OR SUCCESSOR AGENCY, UNITED STATES DEPARTMENT OF AGRICULTURE, IN THE SUMS OF \$118,750.00.**

TO HAVE AND TO HOLD to the said Grantees in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 22<sup>nd</sup> day of August, 2007.

GRANTOR

Frank D. Dinatale (L.S.)  
Frank Dinatale

Alyssa D. Dinatale (L.S.)  
Alyssa Dinatale  
By: Frank Dinatale, as Limited Power of Attorney, as recorded in the Probate Office of Shelby County, Alabama in Instrument # 20070823000397330

THIS INSTRUMENT WAS PREPARED BY:  
LAW OFFICES OF CHRISTOPHER R. SMITHERMAN, LLC  
POST OFFICE BOX 261  
MONTEVALLO, ALABAMA 35115

20071127000538670 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
11/27/2007 01:26:22PM FILED/CERT

STATE OF ALABAMA       )  
                                  )  
SHELBY COUNTY         )

**SCRIVENER'S AFFIDAVIT**

Before me, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared CHRISTOPHER R. SMITHERMAN, who after being by me first duly sworn, deposes and says on oath as follows:

My name is Christopher R. Smitherman, and I am a practicing attorney in Montevallo, Shelby County, Alabama and I was the preparer of that certain deed recorded in Instrument #20070823000397340 and mortgage recorded in Instrument #20070823000397350 in the Probate Office of Shelby County, Alabama.

It has been brought to my attention that the spouse of the Grantee identified in the deed is not one and the same as the spouse identified in the mortgage. The spouse's name is correctly identified in the mortgage simultaneously recorded with the deed. The grantees name should read as follows: **Joseph E. Obregon, Jr. and wife, Karla Obregon.**

This affidavit is given to correct grantee's name in said deed.

Further the affiant saith not.

SWORN TO and SUBSCRIBED before  
me, this the 30<sup>th</sup> day of October, 2007.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 12/11/07

  
Christopher R. Smitherman

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