

**NOTICE PREPARED BY, RECORDING
REQUESTED BY AND RETURN TO:**

M. Erika Rivas
LEHIGH HANSON
300 E. JOHN CARPENTER FRWY #15
IRVING, TX 75062

20120509000163990 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/09/2012 02:24:29 PM FILED/CERT

RELEASE OF STATEMENT OF LIEN

The STATEMENT OF LIEN recorded on July 10, 2009, Instrument Number 20090710000265940 of the Official Records of Shelby County, State of Alabama, against SCHOLL CONSTRUCTION INC., 302 NORWICK LANE, ALABASTER, AL 350078414, owner, is for valuable consideration hereby fully satisfied, released and discharged by Sherman Industries LLC, Credit Manager - Philip Woodruff, c/o Lien ,300 John Carpenter Frwy #1500, Irving, TX 75062, Phone: (469) 417-1457, Fax: (866) 605-1343.

The property affected by this lien and release of lien is LOT 1814, 1022 EAGLE MOUNTAIN LAKE, Birmingham, AL 35242 in the County of Shelby.

The property is more fully described as follows: LOT 1814, ACCORDING TO THE SURVERY OF EAGLE POINT 18TH SECTOR, RECORDED IN MAP BOOK 35, PAGE 94 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, AL.

Dated May 7, 2012 for Sherman Industries LLC, Credit Manager - Philip Woodruff, c/o Lien ,300 John Carpenter Frwy #1500, Irving, TX 75062, Phone: (469) 417-1457, Fax: (866) 605-1343.

By: M. Erika Rivas M. Erika Rivas, National Lien Admin

ACKNOWLEDGEMENT BY NOTARY PUBLIC

State of Texas)
) §
County of DALLAS)

SUBSCRIBED and SWORN TO on the 7th day of May 2012 before me, LaTanya R. Glenn, NOTARY PUBLIC:

Signature [Handwritten Signature]
My Commission Expires: 03/11/2013

