


THIS INSTRUMENT PREPARED BY:  
Brittany Newell

MCKAY MANAGEMENT CORPORATION  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244

  
20120509000163550 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
05/09/2012 12:40:22 PM FILED/CERT

STATE OF ALABAMA                     )  
COUNTY OF SHELBY                 )

### RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Four hundred nineteen and 00/100 (\$419.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Amanda P. Bush and Michelle Bush** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Caldwell Crossings Owner's Association for the year of **2012** to the following described property.

Lot 17, according to the Survey of Caldwell Crossings, as recorded in Map Book 29, Page 9, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20120409000120880 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 4th day of May, 2012.

CALDWELL CROSSINGS OWNER'S ASSOCIATION

BY: Brittany Newell  
ITS: Manager/Claimant

STATE OF ALABAMA                     )  
COUNTY OF SHELBY                 )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Brittany Newell, whose name as Manager of the Caldwell Crossings Owner's Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of May, 2012.

Notary Public: Morgan Rebekah King

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov 13, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

