

**OLGA G MARTIN**  
**1000040336**  
PO Date: **04/11/2012**

## SATISFACTION OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **OLGA G MARTIN, A SINGLE WOMAN** to **FIRST AMERICAN BANK** dated **MARCH 26, 2007**, filed for record **MAY 7, 2007** in mortgage volume/book , page DOC No. **20070507000212000**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **7th** day of **MAY, 2012**.

Tax Parcel ID # \_\_\_\_\_  
**2021 20TH STREET, CALERA, AL - 35040**

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER RBC BANK USA  
SUCCESSOR BY MERGER TO FIRST AMERICAN BANK**

  
\_\_\_\_\_  
**WENDY HAIRE**  
**ASSISTANT VICE PRESIDENT**

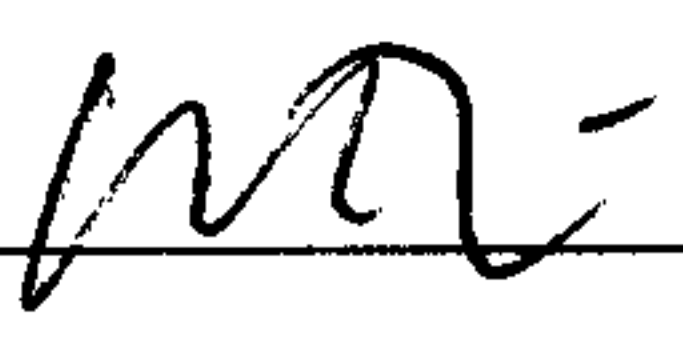
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **DEBORAH T DURBIN**, a Notary Public in and for said county, personally appeared **WENDY HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER RBC BANK USA SUCCESSOR BY MERGER TO FIRST AMERICAN BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **7th** day of **May, 2012**.

  
\_\_\_\_\_  
**DEBORAH T DURBIN**  
In and for the state of **OHIO**  
My commission expires **2/1/2017**

This instrument prepared by: **DEBORAH DURBIN**  
RETURN TO:

  
\_\_\_\_\_  
**DEBORAH DURBIN**  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 -**



**DEBORAH T DURBIN**  
Notary Public, State of Ohio  
My Commission Expires  
February 01, 2017