20120508000161780 1/2

20120508000161/80 1/2 \$16.00 Shelby Cnty Judge of Probate, AL 05/08/2012 11:12:07 AM FILED/CERT

INVESTOR NUMBER: 458433950

U.S. Bank Home Mortgage CM #: 238185

MORTGAGOR(S): JUANITA HAYNES

THIS INSTRUMENT PREPARED BY:
Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA
)
COUNTY OF SHELBY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, U.S. Bank National Association, does hereby grant, bargain, sell, and convey unto Grantee, Federal Home Loan Mortgage Corporation, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 38, According to the survey of Savannah Pointe, Sector VIII, as recorded in Map Book 36, Page 58, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

#116,000.



Shelby Cnty Judge of Probate, AL 05/08/2012 11:12:07 AM FILED/CERT

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it. Executed on this 17 day of 901, 2012.

| | U.S. BANK NATIONAL ASSOCIATION |
|--|---|
| | By: Susan Wint Its: Officer |
| STATE OF Kentucky |) |
| COUNTY OF Daviess | |
| certify that <u>Susan Wink</u> , whose reasociation, is signed to the foregoing conceptore me on this day that, being informed | name as of U.S. Bank National onveyance, and who is known to me, acknowledged of the contents of the conveyance, he/she, as such y, executed the same voluntarily for and as the act of |
| Given under my hand this the 17 day of | April ,2012. |
| | Notary Hublic |
| | My Commission Expires: 8-13-14 |
| Please Send Tax Notices to: | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro, KY 42301