

20120508000161500 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/08/2012 09:47:31 AM FILED/CERT

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1937180179

CORPORATE CANCELLATION AND RELEASE

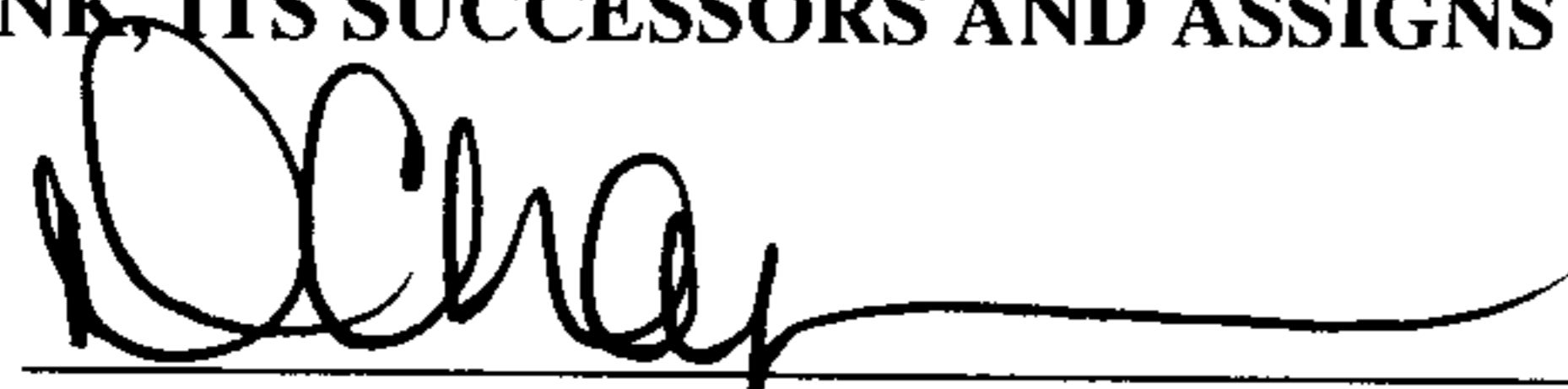
STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080516000200300 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **LEE SCOTT PETERS AND MARY K. PETERS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 04/23/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS

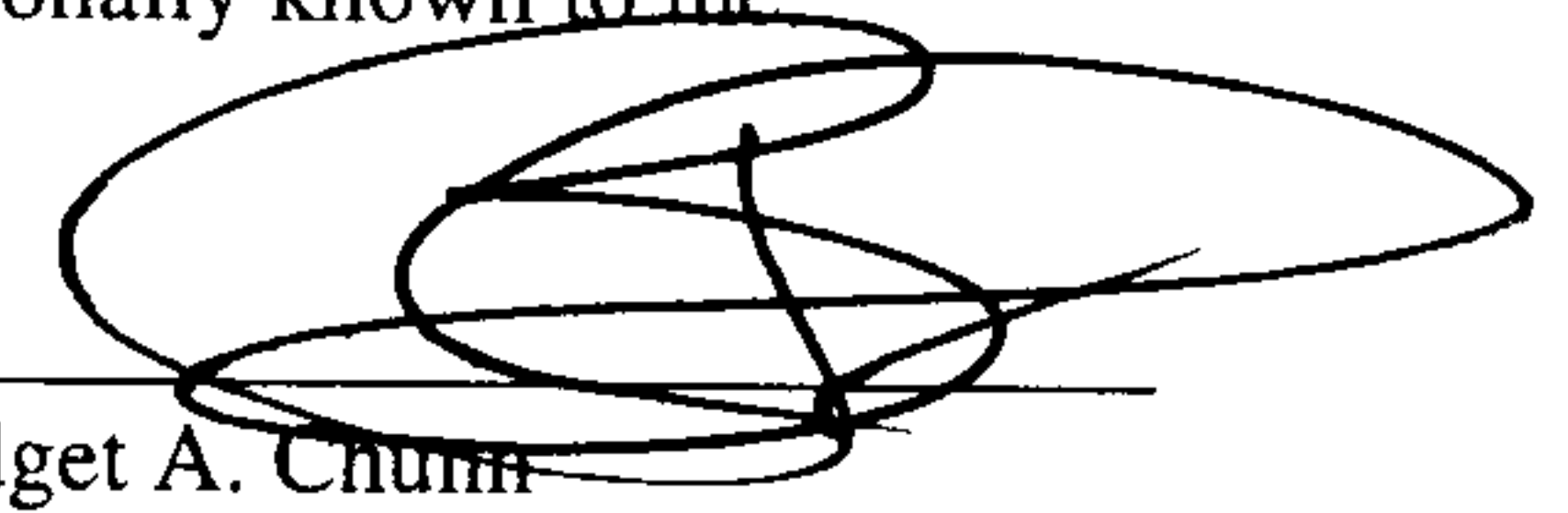
By:



Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 04/23/2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.


Bridget A. Chum
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 16281916 __ PRIME CJ3729410 100266717005304031 MERS PHONE 1-888-679-MERS RCNAL1



16281916