RECORDING REQUESTED BY: BANK OF AMERICA, N.A.

WHEN RECORDED MAIL TO:

Bank of America, N.A.
Document Processing Mail Code:
TX2-979-01-19
4500 Amon Carter Blvd,
Fort Worth, TX 76155
Attn: Assignment Unit
Doc # 57416063079594396

20120507000159580 1/2 \$18.00 20120507000159580 1/2 \$18.00 Shelby Cnty Judge of Probate; AL 05/07/2012 11:49:48 AM FILED/CERT

This Space for Recorder's Use Only

TITLE OF DOCUMENT:

## Corrective Assignment of Mortgage

\*\*This Assignment is being recorded to correct previously recorded Assignment of Mortgage recorded on 11/29/2011 Doc # 20111129000360000 of Official Records in the County Recorder's Office of Shelby, State of Alabama to correct the Mortgage Recording Information\*\*

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

**▶** 059-TITLE PAGE (R7/95)

Recording requested by: BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

When recorded mail to: BANK OF AMERICA DOCUMENT PROCESSING TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155

Attn: ASSIGNMENT UNIT



Shelby Cnty Judge of Probate, AL 05/07/2012 11:49:48 AM FILED/CERT

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57416063079594396 Commitment# 918517

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

GREEN TREE SERVICING LLC

7360 SOUTH KYRENE RD, T330, TEMPE, AZ 85283

All its interest under that certain Mortgage dated 3/15/07, executed by: ROBIN E PAYANT, Mortgagor as per MORTGAGE recorded as Instrument No. 20070406000157800 on 4/06/07 in MTG Book Page official records in the County Recorder's Office of SHELBY County, ALABAMA. Tax Parcel = 271111002021000, SHELBY COUNTY PROPERTY TAX COMM Original Mortgage \$217,900.00 149 HERITAGE TRACE PARKWAY, MONTEVALLO, AL 35115

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 04/26/2012

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS

SERVICING, LP

Ву

ANDREW BUI, ASSISTANT VICE PRESIDENT

State of California County of Ventura

On 04/26/2012 before me, TAKAYUKI E. UTO , Notary Public, personally appeared ANDREW BUI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

TAKAYUKI E. UTO

Prepared by: ANDREW BUI

1800 TAPO CANYON RD MC: CA6-914-01-43

SIMI VALLEY, CA 93063 Phone#: (213) 345-1194

TAKAYUKI E. UTO Commission # 1842250 Notary Public - California Los Angeles County My Comm. Expires Mar 27, 2013