

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1992500088

20120507000159310 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
05/07/2012 11:34:00 AM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050804000397430 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOHN KENNETH MCADAMS, JR. AND KELLY MCADAMS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 04/24/2012 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS**

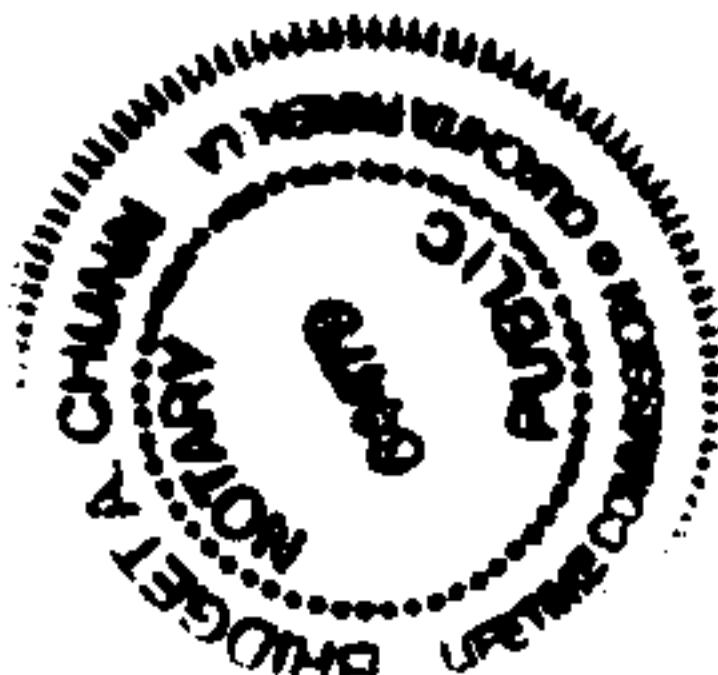
By: \_\_\_\_\_

**Deandrea Chapman  
VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

Before me on 04/24/2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

\_\_\_\_\_  
Bridget A. Chumma  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 16278755 \_5 PRIME CJ3731086 100022600007334211 MERS PHONE 1-888-679-MERS RCNAL1



\*16278755\*