

Satisfaction of Mortgage

Date: **May 1, 2012**

Loan#: 3000674107 Invoice#: E2000615 Package#: 77668234 Document#: 2614247

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by JOSHUA A HENDERSON and SUZANNE L HENDERSON, as husband and wife to US Bank National Association ND MORTGAGEE, Dated September 16, 2008 and filed for record October 10, 2008, as Document Number 20081010000401460 Amount of Note \$69907.00 in the Office of the County Recorder of Shelby County, Alabama, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Bank National Association ND

RETURN TO: Indecomm Global Services 2925 Country Drive

St. Paul, MN 55117

Donna Kurzhal, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

By

) SS

The foregoing instrument was acknowledged before me this 1st day of May, 2012, by Donna Kurzhal the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

THIS INSTRUMENT WAS PREPARED BY:
Youa Lee
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

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Sandra Jean Kinnunen, Notary Public My Commission Expires: January 31, 2016.

