

When Recorded Return To:  
**Flagstar Bank**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0501111980

20120504000155960 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
05/04/2012 11:36:42 AM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070129000042470 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **KEITH ARNOLD AND TWANNA W. ARNOLD** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LOMBARD FINANCIAL CORPORATION, LLC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 04/ 19 /2012 (MM/DD/YYYY).

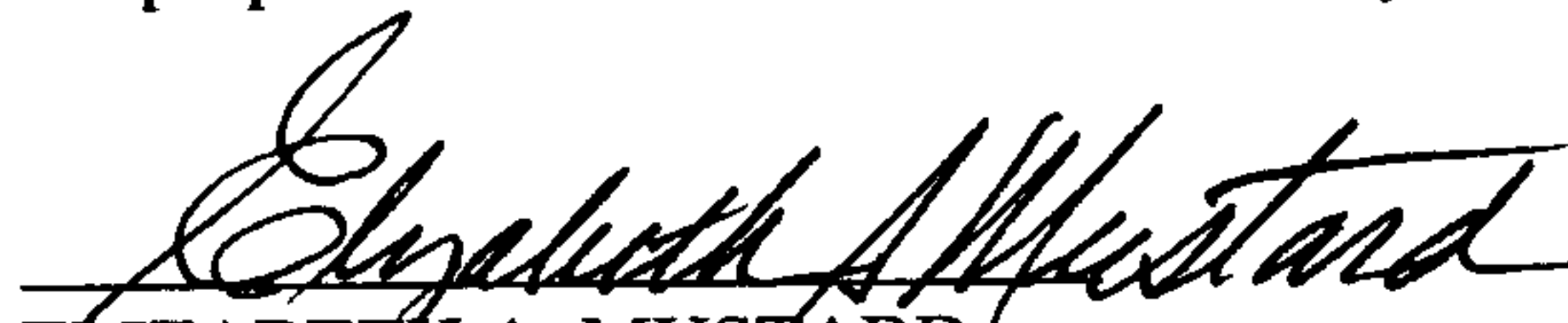
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LOMBARD FINANCIAL CORPORATION, LLC., ITS SUCCESSORS AND ASSIGNS**

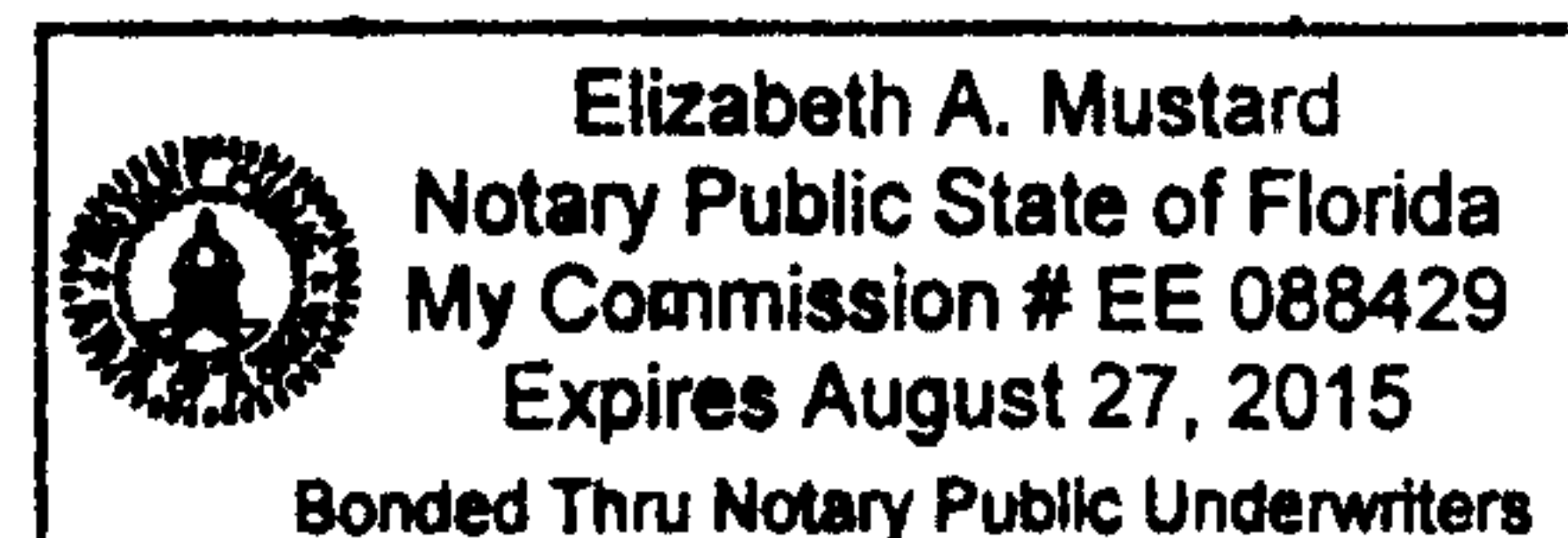
By: \_\_\_\_\_

  
**ASHLEY BRABAND**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/ 19 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LOMBARD FINANCIAL CORPORATION, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**ELIZABETH A. MUSTARD**  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



FLGRC 16231419 -@ CJ3704242 100052550111198064 MERS PHONE 1-888-679-MERS  
FORM1\RCNAL1



\*16231419\*