

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
Attn: Kisha Linley  
P.O. Box 129  
Anniston, Al 36202



20120504000155630 1/4 \$42.00  
Shelby Cnty Judge of Probate, AL  
05/04/2012 10:45:30 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

Bailey

FIRST NAME

Donna

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

414 Bates Road

CITY

Vincent

STATE

Al

POSTAL CODE

35178

COUNTRY

1d. TAX ID # SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

Todd

FIRST NAME

Christopher

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

414 Bates Road

CITY

Vincent

STATE

Al

POSTAL CODE

35178

COUNTRY

2d. TAX ID # SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. Box 129

CITY

Anniston

STATE

Al

POSTAL CODE

36202

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

Installed 3.0 ton pk hp nordyne  
m# q5rd036ka  
s# q5f120101966

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

6000.00

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	Bailey	Donna	

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	Bailey	Bridgett			
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
414 Bates Road		Vincent	Al	35178	
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any
					<input checked="" type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:  
  
The real property described on attached deed.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



Allstar Heating and Air  
this instrument prepared by:  
Hewitt L. Conwill  
CONWILL & JUSTICE  
106 S. Main Street  
Post Office Box 557  
Columbiana, Alabama 35051

2056800619  
SEND TAX NOTICE TO:

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✓ 418 Bates Road  
Vincent, Alabama 35178

WARRANTY DEED

B. E

20120504000155630 3/4 \$42.00  
Shelby Cnty Judge of Probate, AL  
05/04/2012 10:45:30 AM FILED/CERT

STATE OF ALABAMA )  
SHELBY COUNTY )

5000 - 00

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of **ONE HUNDRED DOLLARS (\$100.00)** and other good and valuable consideration, to the undersigned Grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, **MARTY C. EDWARDS**, and wife, **SHERRY EDWARDS**, do grant, bargain, sell and convey unto **DONNA BAILEY**, **CHRISTOPHER TODD**, and **BRIDGET BAILEY**, the following described real estate situated in Shelby County, Alabama, to wit:

*Commence at the Northwest corner of the Northwest one-fourth of the Southeast one-fourth of Section 13, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed South 00° 51' West along the West boundary of said quarter-quarter section for a distance of 348.94 feet to a 2" open top pipe in place, thence proceed South 00° 36' West along the West boundary of said quarter-quarter section for a distance of 200.73 feet (set 1/2" rebar), said point being the point of beginning. From this beginning point proceed South 89° 03' 39" East for a distance of 1298.13 feet (set 1/2" rebar); thence proceed North 01° 12' 08" West for a distance of 19.77 feet (set 1/2" rebar); thence proceed North 88° 12' 17" East for a distance of 240.90 feet (set 1/2" rebar); thence proceed South 00° 41' 48" East for a distance of 51.78 feet (set 1/2" rebar); thence proceed South 77° 15' 30" East for a distance of 188.66 feet (set 1/2" rebar); thence proceed North 20° 37' 32" East for a distance of 107.26 feet (set 1/2" rebar); thence proceed North 88° 12' 05" East for a distance of 315.49 feet (set 1/2" rebar) to the point of beginning. From this beginning point continue North 88° 12' 05" East for a distance of 546.25 feet to a 1" open top pipe in place; thence proceed South 00° 47' 31" East for a distance of 155.09 feet to a 1" open top pipe in place; thence proceed South 88° 10' 47" West along a fence for a distance of 546.25 feet (set 1/2" rebar); thence proceed North 00° 38' 34" West for a distance of 155.29 feet to the point of beginning.*

*The above described land is located in the Northeast one-fourth of the Southeast one-fourth of Section 13, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 1.95 acres.*

*The above described land is **GRANTED A 10 foot ingress and egress easement** being 5 feet in equal width on each side of the following described line: Commence at the Northwest corner of the Northwest one-fourth of the Southeast one-fourth of Section 13, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed South 00° 51' West along the West boundary of said quarter-quarter section for a distance of 348.94 feet to a 2" open top pipe in place; thence proceed South 00° 36' West along the West boundary of said quarter-quarter section for a distance of 200.73 feet (set 1/2" rebar), said point being the point of beginning of said easement. From this beginning point proceed South 89° 03' 39" East for a distance of 1298.13 feet (set 1/2" rebar); thence proceed North 01° 12' 08" West for a distance of 19.77 feet (set 1/2" rebar); thence proceed North 88° 12' 17" East for a distance of 240.90 feet (set 1/2" rebar); thence proceed South 00° 41' 48" East for a distance of 51.78 feet (set 1/2" rebar); thence proceed South 77° 15' 30" East for a distance of 188.66 feet (set 1/2" rebar); thence proceed North 20° 37' 32" East for a distance of 107.26 feet (set 1/2" rebar); thence proceed North 88° 12' 05" East for a distance of 315.49 feet (set 1/2" rebar) to the termination of said easement.*

TO HAVE AND TO HOLD to the said Grantees, their heirs and assigns forever

Allstar Heating and Air  
circumstances, unless otherwise noted above; that we have a good right to sell and convey the same  
as aforesaid; that we shall and our heirs, executors and administrators shall warrant and defend the  
same to the said Grantees against the lawful claims of all persons.

2056800619

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IN WITNESS WHEREOF, I have hereunder set my hand and seal, this 22 day of  
June, 2004.

Stephanie Hansen  
Witness

Kevin Saybe  
Witness

Marty C. Edwards  
MARTY C. EDWARDS

Sherry Edwards  
SHERRY EDWARDS

STATE OF ALABAMA  
SHELBY COUNTY

ACKNOWLEDGMENT

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby  
certify that Marty C. Edwards and Sherry Edwards, whose names are signed to the foregoing  
conveyance, and who are known to me, acknowledged before me on this day, that, being informed of  
the contents of the conveyance, they have executed the same voluntarily on the day the same bears  
date.

Given under my hand and official seal this 22 day of June, 2004.

Nanci R. Brann

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES APR. 30, 2005

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