When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1293440987



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: MEREDITH M. HARVILL AND JAMES HARVILL and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20030501000269270 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on	ATION	SYSTEMS, D ASSIGNS	INC.	AS	NOMINEE	FOR
STATE OF FLORIDA COUNTY OF PINELLA The foregoing instrument was acknowledged before Causey as VICE PRESIDENT for MORTGA NOMINEE FOR MORTGAGEAMERICA, INC. PRESIDENT being authorized to do so, execute He/she/they is (are) personally known to me.	GE ELEC C., ITS SU	JCCESSORS A	GISTRA' ND AS	TION SIGNS	s, who, as sucl	NC. AS h VICE
Miranda Avila Notary Public - State of FLORIDA My commission expires: 08/22/2014		Miranda / lotary Public Sta ly Commission # Expires August	te of Floi EE 019	063		

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 16229817 -- CHASE CJ3700918 MIN 100022600007323172 MERS PHONE 1-888-679-MERS FORM5\FRMAL1

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201205030000154850 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 05/03/2012 03:11:01 PM FILED/CERT