

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1969508704

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040720000401770 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **MICHAEL R. JONES** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOMBARD FINANCIAL CORPORATION, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 04/ 19 /2012 (MM/DD/YYYY).

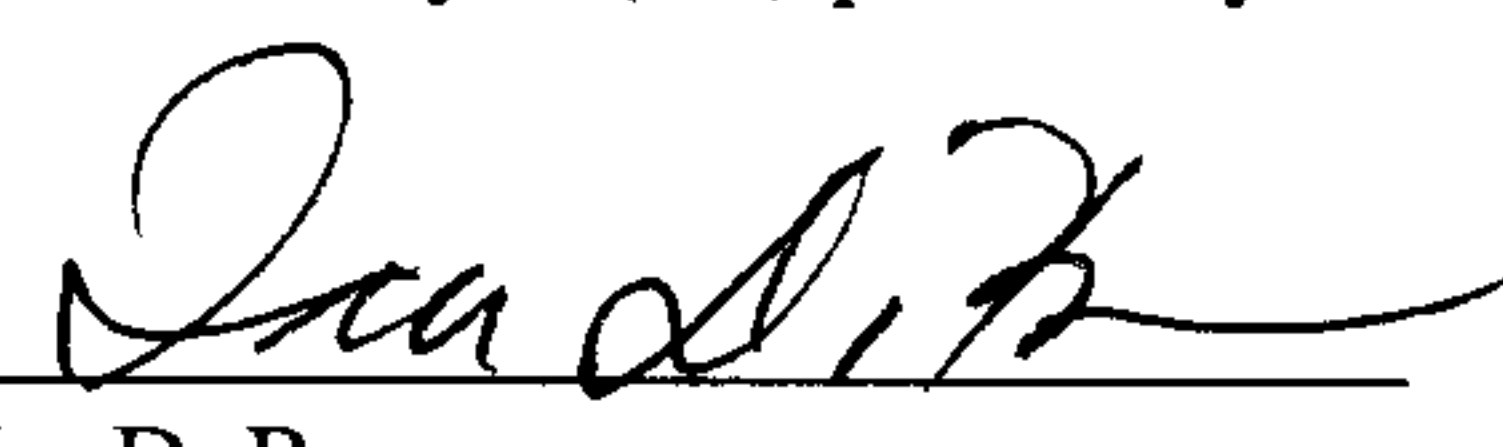
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOMBARD FINANCIAL CORPORATION, LLC, ITS SUCCESSORS AND ASSIGNS**

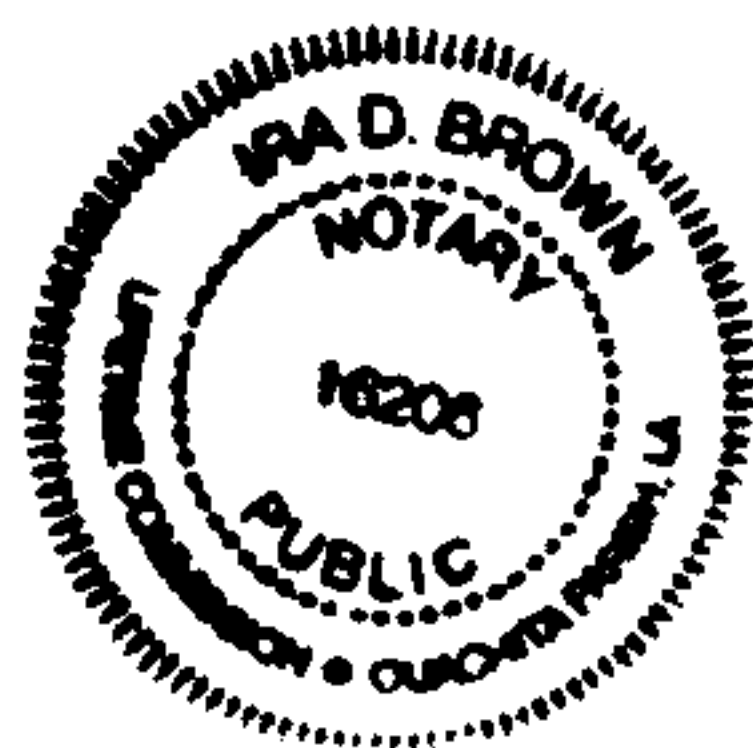
By: 

Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

Before me on 04/ 19 /2012 (MM/DD/YYYY), personally appeared Vicki Strickland as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOMBARD FINANCIAL CORPORATION, LLC, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.


  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 16168906 9@ PRIME BSH3721528 100052550004962071 MERS PHONE 1-888-679-MERS  
RCNAL1



\*16168906\*

  
20120503000154840 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
05/03/2012 03:11:00 PM FILED/CERT