

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1991623275

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070913000429060 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **EDDIE L TURNER AND LINDA TURNER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: REC DATE: 10/31/2007, DOC NO: 20071031000502620

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SERVUS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 04/ 17 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SERVUS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: _____

Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 04/ 17 /2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SERVUS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 16240510 _8 PRIME CJ3713380 100162500043932715 MERS PHONE 1-888-679-MERS RCNAL1



16240510

20120503000154830 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
05/03/2012 03:10:59 PM FILED/CERT