


When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1960060214


20120503000154810 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/03/2012 03:10:57 PM FILED/CERT

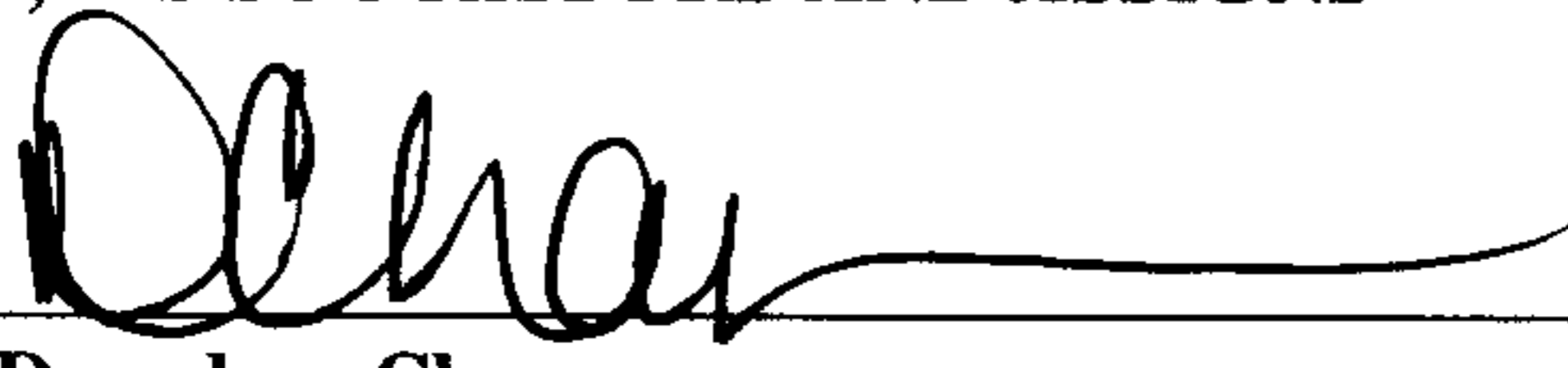
CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040428000221770 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **CHARLSIE MAE BAKER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

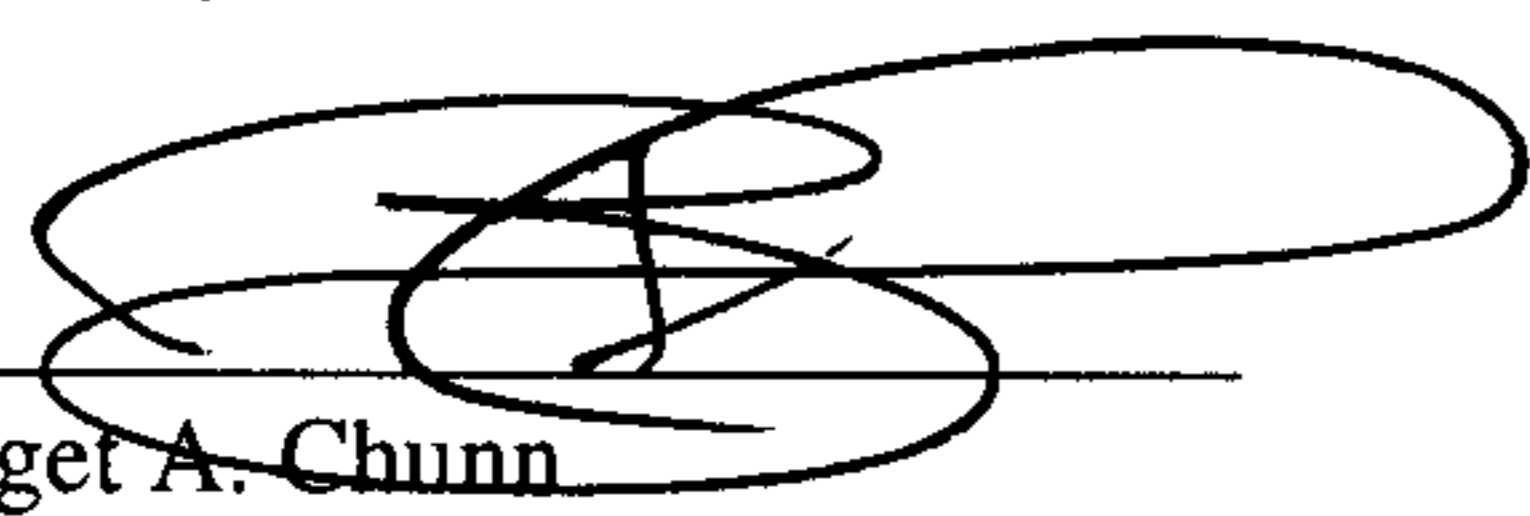
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COATS & CO, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 04/ 17 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COATS & CO, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 04/ 17 /2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COATS & CO, INC., ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.


Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 16255222 _9 PRIME CJ3713380 10025960000075708 MERS PHONE 1-888-679-MERS RCNAL1



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