Recording Requested By:

Bank of America

Prepared By:

Bank of America

800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

**Chapin, SC 29036** 

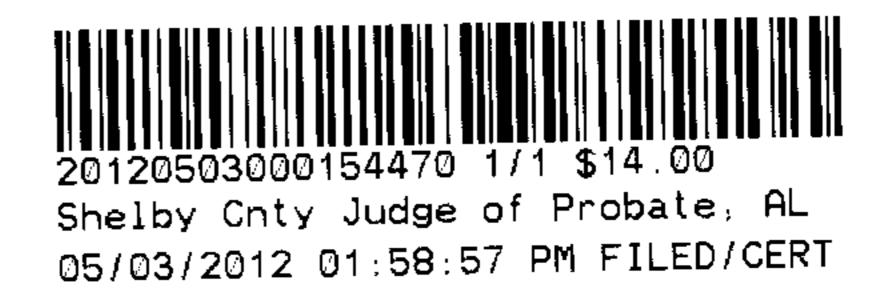


DocID# 13123048472315294

Property Address: 148 Moss Stone Ln Calera, AL 35040-7663

AL0-AM 17852915

4/24/2012



This space for Recorder's use

MIN #: 100782900018005333

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP whose address is 451 7TH ST SW #B-133, WASHINGTON, DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MERS, INC., AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA

**CHARTERED BANK** 

Original Borrower(s):

DAVID W NOBLE, AND TESLA A. NOBLE, HUSBAND AND WIFE

Date of Mortgage:

2/18/2011

Original Loan Amount:

\$103,312.00

Recorded in Shelby County, AL on: 3/2/2011, mortgage book N/A, page N/A and instrument number

20110302000070770	
IN WITNESS WHEREOF, the undersigned has APR 2 6 2012	caused this Assignment of Mortgage to be executed on
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	By:
	JEROME CARTER _ASSISTANT SECRETARY
State of California	
County of <b>Ventura</b>	
On 4-26-20/Z before me, Call Wind appeared Jerome Carter  the person(s) whose name(s) is/are subscribed to	Notary Public, personally who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that he/she/the
	acity(ies), and that by his/her/their signature(s) on the instrume
the person(s), or the entity upon behalf of which	
I certify under PENALTY OF PERJURY und paragraph is true and correct.	ler the laws of the State of California that the foregoing
WITNESS my hand and official seal.	CATHERINE LINCOLN Commission # 1872440 Notary Public - California
Rulles	Los Angeles County  My Comm. Expires Dec 3, 2013
Notary Public: Colare Concola	(Seal)
My Commission Expires: <u>【 Z・O3・Zの</u> く	• • • • • • • • • • • • • • • • • • •