

20120503000154310 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
05/03/2012 01:42:11 PM FILED/CERT

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Cathy Bullock  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

**Bryant Bank** \_\_\_\_\_, which is organized and existing  
under the laws of **Alabama** \_\_\_\_\_ and holder of that certain Mortgage made and executed by

**Walter L. Bryant Jr. and Lisa L. Bryant, husband and wife**

**100 Perkins Ranch Lane**

**Columbiana, AL 35051**

\_\_\_\_\_ as Mortgagor, and

**Bryant Bank**

\_\_\_\_\_ as Mortgagee on

**1/15/2010**

to secure the debt or other obligation in the amount of \_\_\_\_\_

**107,612.61**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

**02/09/2010**

in the **Judge of Probate** \_\_\_\_\_

for

**Shelby**

County, Alabama

and is indexed as **INST # 20100209000039230**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at

**2.7 Acres off Highway 28, Columbiana, Alabama 35051**

and legally described as:

See attached Exhibit "A".

This does not constitute the homestead of the mortgagors.

Walter Lebron Bryant Jr. and Walter L. Bryant Jr. are one and the same person.

LENDER:

*Denise Clements*

(Seal)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama County of Shelby ss.  
I, Hollie Rickett Sedberry, a Notary Public, in and for said  
County in said State, hereby certify that Monise Clements  
whose name(s) as Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such She executed the same  
voluntarily on the day the same bears date. Given under my hand this the 30th day of April, 2012

My ~~NOTARY PUBLIC~~ **NOTARY PUBLIC** STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 19, 2012  
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~  
(sea!)

Hollie Rickett Sedberry  
Notary Public



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# COMMITMENT FOR TITLE INSURANCE

## SCHEDULE A

File No.: S-06-15517

Commitment No.: C-S-06-15517

## EXHIBIT A

Commencing at the SE corner of the SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Section 36, Township 21 South, Range 1 East, Shelby County, Alabama; thence North 75 degrees 52 minutes 50 seconds East for 1320.28 feet to the point of beginning; thence North 36 degrees 35 minutes 45 seconds East for 450.90 feet to a point on the 397 contour of Lay Lake; thence South 27 degrees 53 minutes 15 seconds East along said contour for 444.99 feet to a point; thence South 39 degrees 44 minutes 40 seconds West along said contour for 141.42 feet to a point; thence North 86 degrees 44 minutes 55 seconds West for 108.60 feet to a point; thence North 64 degrees 17 minutes 35 seconds West for 308.65 feet back to the point of beginning. Being in and a part of the SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  and SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Section 36, Township 21 South, Range 1 East. Said property subject to Alabama Power Company flood easement. ALSO, a 25' easement for ingress and egress centerline of said described as follows: Commencing at the SE corner of the SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ ; thence South 0 degrees 22 minutes 40 seconds East along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for 240.05 feet to the point of beginning; thence North 83 degrees 07 minutes 55 seconds East along said centerline for 242.01 feet to a point; thence North 80 degrees 40 minutes 55 seconds East along said centerline for 862.47 feet to a point; thence North 23 degrees 21 minutes 30 seconds East along said centerline for 367.48 feet to a point; thence North 51 degrees 30 minutes 30 seconds East along said centerline for 76.35 feet to a point and terminating there.



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004 ALTA Commitment (6/17/06)

**STEWART TITLE  
GUARANTY COMPANY**