

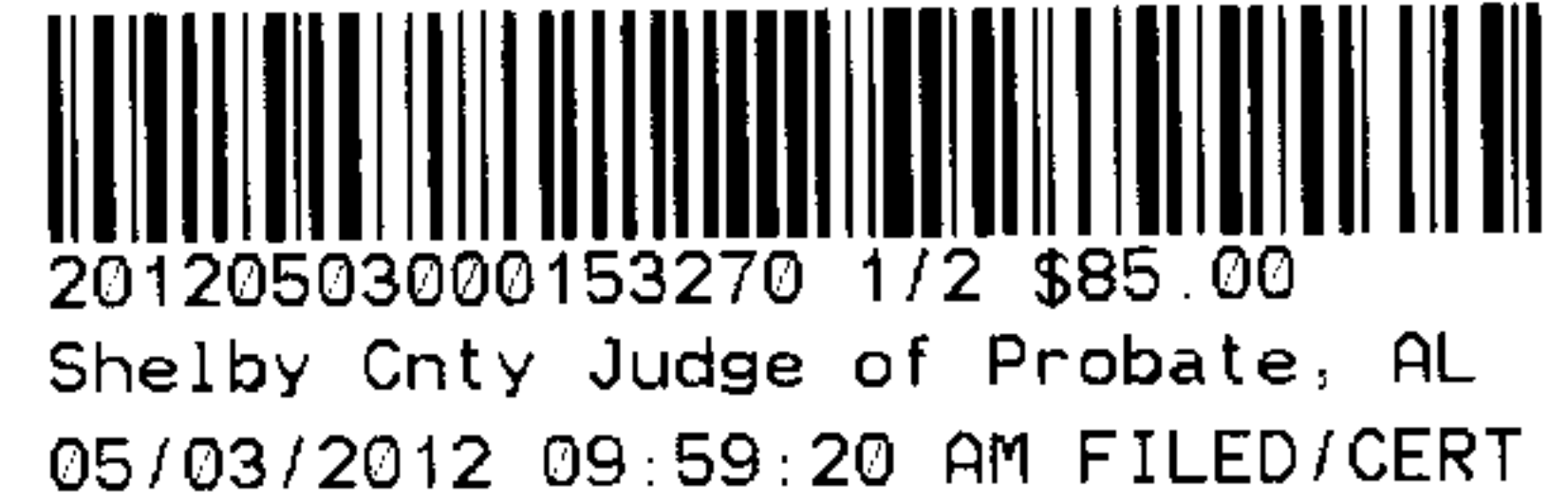
Send tax notice to:

DWL PROPERTIES, LLC
4525 VALLEYDALE ROAD
BIRMINGHAM, AL, 35242

STATE OF ALABAMA
Shelby COUNTY

This instrument prepared by:
CHARLES D. STEWART, JR.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

2012149



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Twenty Thousand and 00/100 Dollars (\$220,000.00) in hand paid to the undersigned, JAMES MICHAEL MARTIN, a Married Man and CHERYL M. EDMONDSON, an Unmarried Woman (hereinafter referred to as "Grantors") by DWL PROPERTIES, LLC (hereinafter referred to as Grantees") the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

FROM THE SOUTHEAST CORNER OF THE NE 1/4 OF THE NW 1/4 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST, RUN NORTH ALONG THE EAST BOUNDARY LINE OF THE NE 1/4 OF THE NW 1/4 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST FOR 120.3 FEET, MORE OR LESS, TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF VALLEYDALE ROAD; THENCE TURN AN ANGLE OF 77 DEGREES 06 MINUTES TO THE LEFT AND RUN NORTHWESTERLY ALONG THE SOUTH RIGHT OF WAY LINE OF SAID ROAD FOR 316.15 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED AND CONVEYED; THENCE CONTINUE NORTHWESTERLY ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEYDALE ROAD FOR 107.47 FEET; THENCE TURN AN ANGLE OF 103 DEGREES 28 MINUTES 20 SECONDS TO THE LEFT AND RUN SOUTHERLY 210.15 FEET, MORE OR LESS, TO A POINT ON THE SOUTH BOUNDARY LINE OF THE NE 1/4 OF THE NW 1/4 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST; THENCE TURN AN ANGLE OF 89 DEGREES 20 MINUTES 20 SECONDS TO THE LEFT AND RUN EAST ALONG THE SOUTH BOUNDARY LINE OF THE NE 1/4 OF THE NW 1/4 OF SECTION 15; TOWNSHIP 19 SOUTH RANGE 2 WEST FOR 105.0 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 48 MINUTES 20 SECONDS TO THE LEFT AND RUN NORTHERLY 186.35 FEET, MORE OR LESS TO THE POINT OF BEGINNING. THIS LAND BEING A PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST.

SUBJECT PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF GRANTORS NOR THEIR RESPECTIVE SPOUSES.

SUBJECT TO:

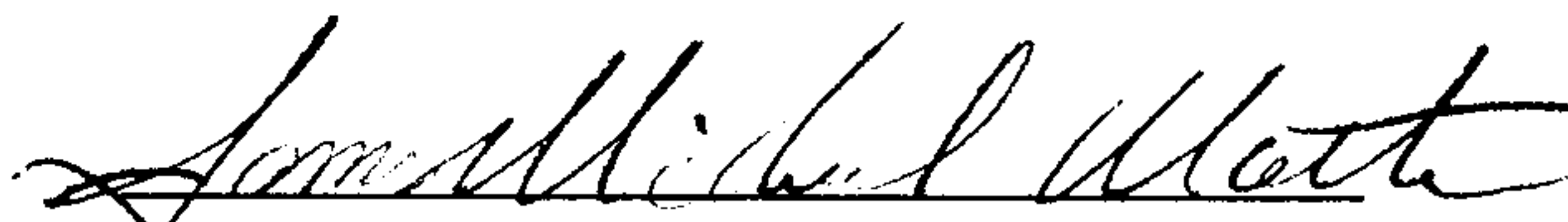

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2011 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2012.
2. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
3. EASEMENTS OR CLAIMS THEREOF, WHICH ARE NOT SHOWN BY PUBLIC RECORDS.
4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY.

5. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORD.
6. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS.
7. MUNICIPAL IMPROVEMENTS, TAXES, ASSESSMENTS AND FIRE DISTRICT DUES AGAINST SUBJECT PROPERTY, IF ANY.
8. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS.
9. LESS AND EXCEPT ANY PORTION LYING WITHIN A ROAD RIGHT OF WAY.

\$150,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.


IN WITNESS WHEREOF, said Grantor, has hereunto set their hand and seal this the 30th day of March, 2012.


JAMES MICHAEL MARTIN

CHERYL M. EDMONDSON

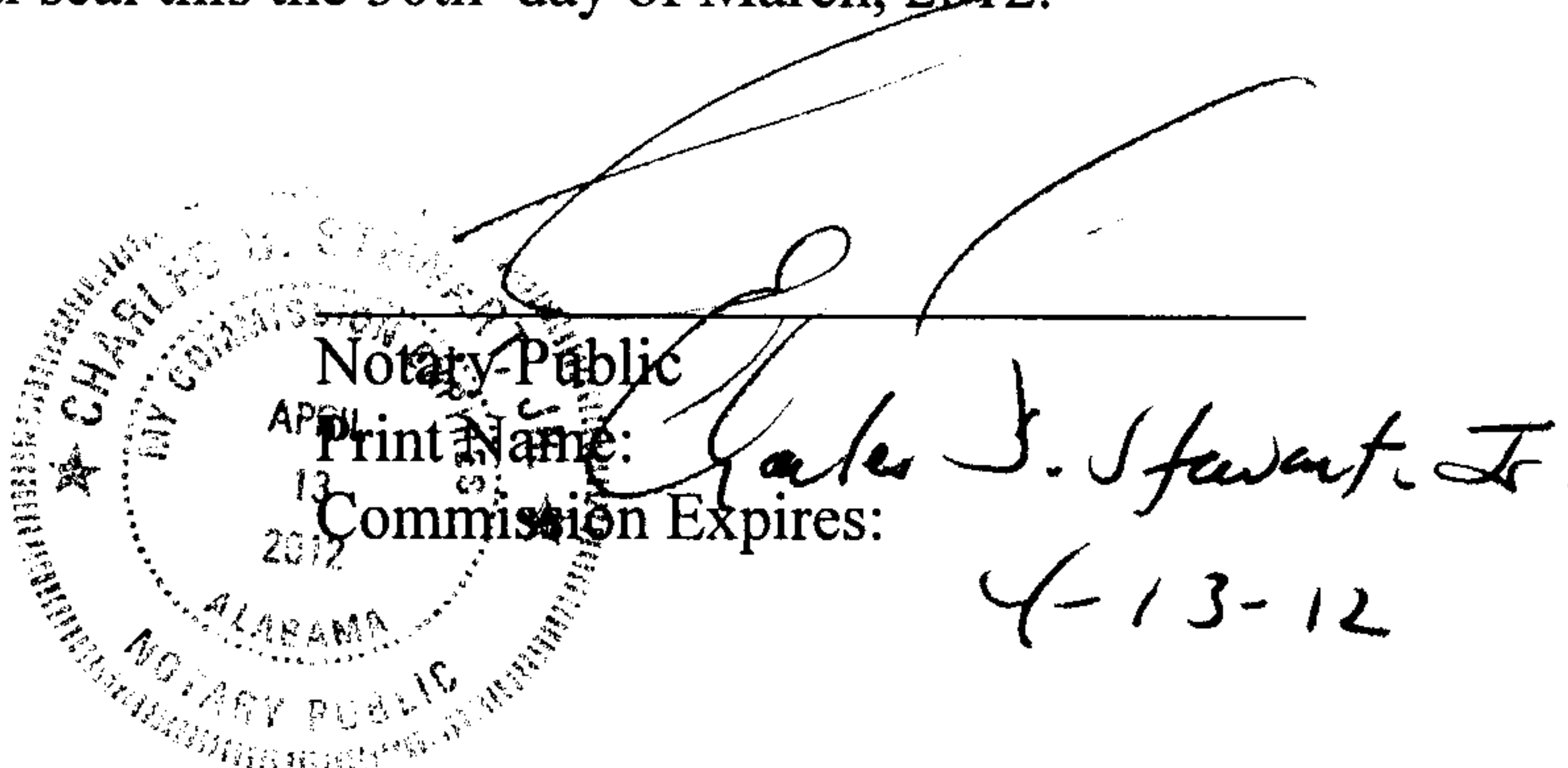
STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES MICHAEL MARTIN and CHERYL M. EDMONDSON, whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30th day of March, 2012.


20120503000153270 2/2 \$85.00
Shelby Cnty Judge of Probate, AL
05/03/2012 09:59:20 AM FILED/CERT

Shelby County, AL 05/03/2012
State of Alabama
Deed Tax: \$70.00


Notary Public
Print Name: Charles S. Stewart, Jr.
Commission Expires: 4-13-12