Recording Requested By:
Bank of America
Prepared By:
Bank of America
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063
When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID# 59321487515211803
Property Address:

1418 E Whirlaway

Helena, AL 35080-4102 AL0-AM 17873116

4/13/2012



05/03/2012 08:23:55 AM FILED/CERT

This space for Recorder's use

MIN #: 100032413509293903

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP whose address is 451 7TH ST SW #B-133, WASHINGTON, DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

UNITED WHOLESALE MORTGAGE

Original Borrower(s):

SAMMY L TURNER, A MARRIED MAN

Date of Mortgage:

12/23/2009

Original Loan Amount:

\$165,191.00

Recorded in Shelby County, AL on: 1/4/2010, mortgage book N/A, page N/A and instrument number

20100104000001070

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 16 2012

State of California	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By: Susan Douglas STATION SUSAN DOUGLAS
County of Ventura	
appeared Susan Douglas the person(s) whose name(s) is/are subscribe executed the same in his/her/their authorized	, Notary Public, personally, who proved to me on the basis of satisfactory evidence to led to the within instrument and acknowledged to me that he/she/they d capacity(ies), and that by his/her/their signature(s) on the instrument thich the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY paragraph is true and correct.	under the laws of the State of California that the foregoing
WITNESS my hand and official seal.	SHANNON J. MOORE Commission # 1925966
Notary Public: Shannon J. Mod My Commission Expires: 02-18-15	Notary Public - California Z Los Angeles County