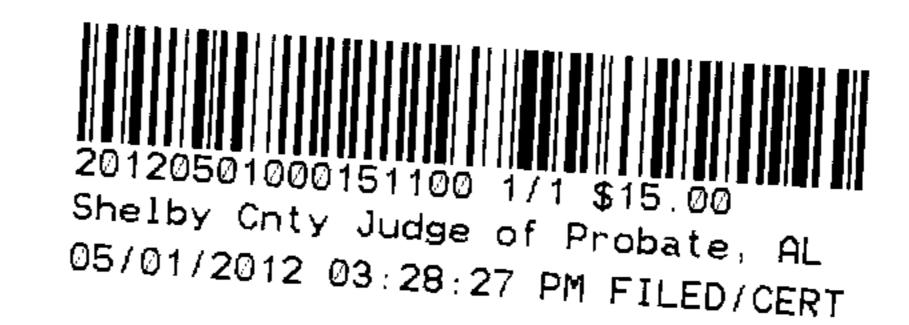
Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To:

Partners For Payment Relief LLC 3748 W. Chester Pike, Ste 103 Newtown Square, PA 19073





CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama SELLER'S SERVICING #:7302061726 "PROSSER"

Date of Assignment: March 20th, 2012

Assignor: RESIDENTIAL FUNDING COMPANY, LLC at 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034 Assignee: PARTNERS FOR PAYMENT RELIEF DE III, LLC at 3748 WEST CHESTER PIKE, SUITE 103, NEWTOWN SQUARE, PA 19073

Executed By: WILLIAM A PROSSER AND HEATHER PROSSER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP To: CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE

Date of Mortgage: 08/01/2003 Recorded: 08/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030828000570790 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$55,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

RESIDENTIAL FUNDING COMPANY, LLC

Authorized Officer

By:

STATE OF Iowa **COUNTY OF Black Hawk**

before me, TAMIKA JOHNSON, a Notary Public in and for Black Hawk in the State of Iowa, _, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/02/2015 #771501

TAMIKA JOHNSON COMMISSION NO. 771501 MY COMMISSION EXPIRES February 2, 2015

(This area for notarial seal)

Prepared By: Shelly Moore, GMAC MORTGAGE, LLC 2925 Country Dr. St Paul, MN