

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1992498656


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050725000370570 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ROBERT P. SANSOM AND PATRICIA M. SANSOM** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 04/ 16 /2012 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS**

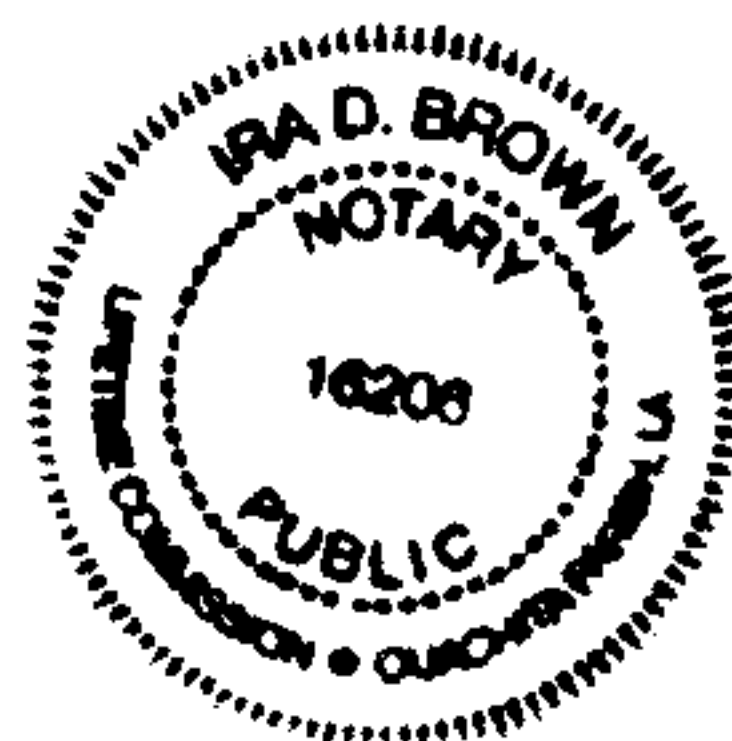
By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 04/ 16 /2012 (MM/DD/YYYY), personally appeared Vicki Strickland as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.



Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 16159331 _@ PRIME CJ3710476 100022600301330915 MERS PHONE 1-888-679-MERS
RCNAL1



16159331

