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When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0607535770

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030421000244600 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MICHAEL D. MCLEMORE AKA MIKE D. MCLEMORE AND WANDA C. MCLEMORE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK as Attorney-in-Fact, for TAYLOR BEAN & WHITAKER MORTGAGE CORP. has caused its name to be signed on 04/_____/2012 (MM/DD/YYYY).

TAYLOR BEAN & WHITAKER MORTGAGE CORP., by JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, its Attorney-in-Fact

Vicki Strickland

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 04/_____/2012 (MM/DD/YYYY), personally appeared Vicki Strickland as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK as Attorney-in-Fact for TAYLOR BEAN & WHITAKER MORTGAGE CORP., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

16200

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

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Shelby Cnty Judge of Probate, AL 04/30/2012 02:07:36 PM FILED/CERT