

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1743093665

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040812000452320 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ANTHONY R. GUNTER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

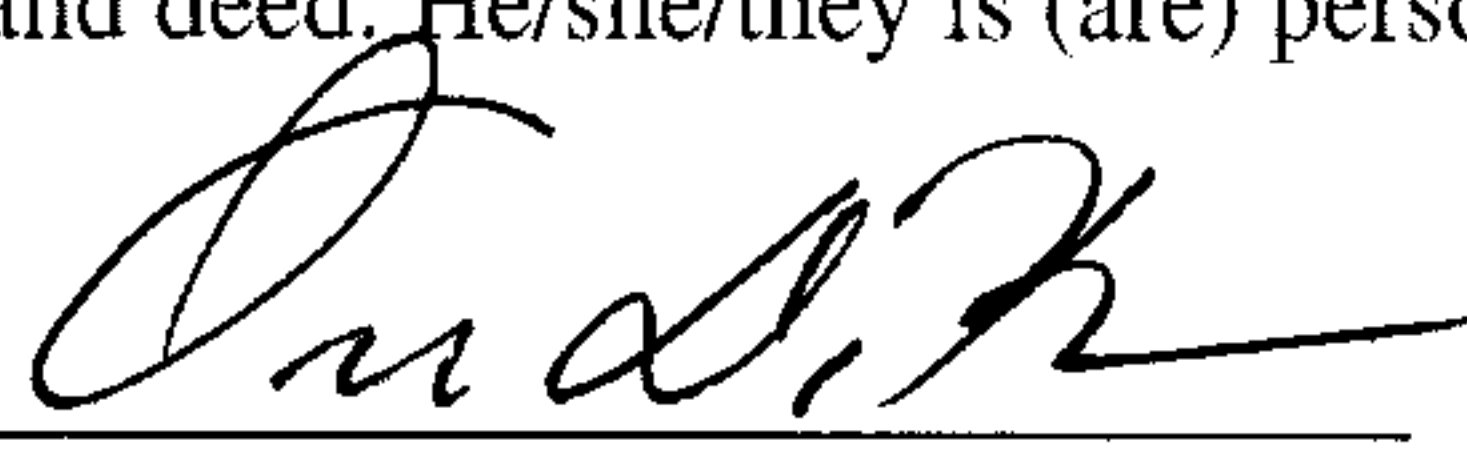
IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be signed on 04/ 16 /2012 (MM/DD/YYYY).

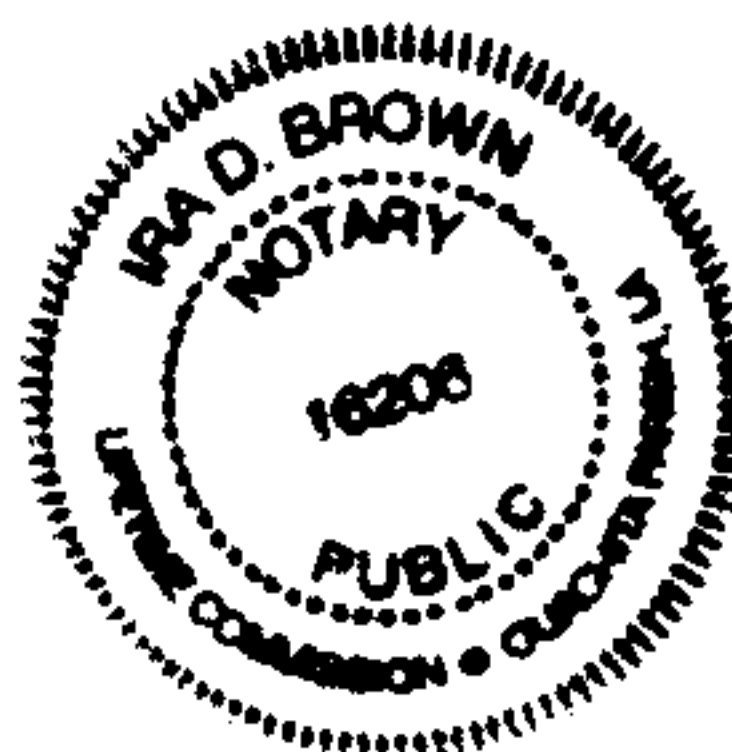
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 04/ 16 /2012 (MM/DD/YYYY), personally appeared Vicki Strickland as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



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