

RELEASE OF MORTGAGE

0	Spr	ing	leaf
	•		Financial

This certifies, that a certain mortgage e	•	Ctoto of AT to
SPRINGLEAF FINANCIAL SET FKA: AMERICAN GENERAL FI 2709 PELHAM PARKWAY SUIT PELHAM, AL 35124	RVICES [NANCIAL SERVICES OFALABAN	
\$ 45,000.00 and duly recorded in Number 20040126000042560 in the	on <u>01/21/2004</u> , second Nortgage Book, Page e Office of the <u>SHELBY</u> ully paid and satisfied, and same is	uring the principal sum, of, or as Instrument County, shereby released.
IN WITNESS WHEREOF, the Undersign this 27TH day of APRIL 2012.)/////////////////////////////////////	
STATE OF ALABAMA COUNTY OF SHELBY The undersigned, a Notary Public	Branch Manager and Atto	
certify that the foregoing Release was acknowledged by <u>BRIAN WILBANKS</u> Attorney-in-Fact, of said <u>SPRINGLEA</u> SERVICES OF ALABAMA, INC. SPRINGLEAF FINANCIAL SERVICES	s this day produced to me in some in some states. AF FINANCIAL SERVICES FKA., t	said County and State and Branch Manager and AMERICAN GENERAL FINANCIAL o be the act and deed of
SERVICES OF ALABAMA, IN BRIAN WILBANKS	IC, Branch Manager and At	, and the act and deed of torney-in-Fact.
IN WITNESS WHEREOF, I have hereu	nto set my hand and seal this $27T$	I day of <u>APRIL</u> , <u>2012</u> .
	My Commission expires: DECEMBER 04, 2013 Notary Public, SHELBY	County,
This instrument was prepared by	State of ALABAMA AUGUMAN State of ALABAMA	Modower
UN2581 (07-17-11) Release of Mortgage	(Sign	ned)