

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
3 SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203

20120430000147280 1/3 \$43.45  
Shelby Cnty Judge of Probate, AL  
04/30/2012 10:38:41 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME				
OR 1b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
McTyer	Katrina			
1c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
213 Park Forrest Ter	Alabaster	AL	35007	US
1d TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e TYPE OF ORGANIZATION	1f JURISDICTION OF ORGANIZATION	1g ORGANIZATIONAL ID # if any
				<input type="checkbox"/> NONE

2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME				
OR 2b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US
2d TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e TYPE OF ORGANIZATION	2f JURISDICTION OF ORGANIZATION	2g ORGANIZATIONAL ID # if any
				<input type="checkbox"/> NONE

3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME	Alabama Power Company			
OR 3b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 North 18th Street	Birmingham	AL	35203	US

4 This FINANCING STATEMENT covers the following collateral

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand:

Amana

Model:

ASZ140361

Model:

Model:

Serial:

1202208222

Serial:

Serial:

Amount of indebtedness is:

\$8,225

5 ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG LIEN	<input type="checkbox"/> NON-UCC FILING
6 <input checked="" type="checkbox"/> THIS FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS Attach Addendum	7 Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8 OPTIONAL FILER REFERENCE DATA						

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

UCC1 - 5.4.01 UCC1 System Online

**FOLLOW INSTRUCTIONS** (front and back) **CAREFULLY**

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19 MISCELLANEOUS

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11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME										
OR										
11b INDIVIDUAL'S LAST NAME				FIRST NAME			MIDDLE NAME		SUFFIX	
11c MAILING ADDRESS				CITY			STATE	POSTAL CODE		COUNTRY
11d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e TYPE OF ORGANIZATION		11f JURISDICTION OF ORGANIZATION			11g ORGANIZATIONAL ID # if any		
								<input type="checkbox"/> NON		

12 ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a ORGANIZATION'S NAME				
OR				
12b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY US

13 This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted/  
collateral or is filed as a ☐ fixture filing

#### 14 Description of real estate

The real property described on the attached deed:

16 Additional collateral description

16. Name and address of a PEOPPLE OWNER if above data requires explanation:  
Debra Jones, 1014 E. 1st Street

17. Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18 Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

Filed in the section with a Manufactured-Home Transaction -- effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

(Name) HOLLIMAN, SHOCKLEY & KELLY  
(Address) 3821 Lorna Road, Suite 110  
Riverchase, Alabama 35244

(Name) KATRINA MCTYER  
(Address) 213 Park Forest Terrace  
Alabaster, Alabama 35007

**CORPORATION FORM WARRANTY DEED**

**STATE OF ALABAMA**

JEFFERSON

**COUNTY**

**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Hundred Twelve Thousand Nine Hundred & No/100--- DOLLARS  
to the undersigned grantor, SunRise Corporation a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said  
GRANTOR does by these presentes, grant, bargain, sell and convey unto KATRINA MCTYER

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby  
County, Alabama, to-wit:

Lot 9, according to the Survey of Park Forest Subdivision, Third Sector,  
as recorded in Map Book 16, page 101, in the Probate Office of Shelby  
County, Alabama.

**SUBJECT TO:**

1. Taxes for the year 1993 and subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations,  
covenants and conditions of record, if any.

\$107,250.00 of the purchase price recited above was paid from a mortgage  
loan closed simultaneously herewith.

**Inst # 1993-08742**

**04/01/1993-08742**  
**09:51 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCB 12.50**

**TO HAVE AND TO HOLD** To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and  
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right  
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to  
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 26th day of March, 19 93

**ATTEST:**

**SUNRISE CORPORATION**

✓ By

George Fowler  
**GEORGE FOWLER**


**President**

Secretary

**STATE OF ALABAMA**

JEFFERSON

**County**

  
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1. the undersigned authority  
hereby certify that George Fowler

a Notary Public in and for said County, in said State,

whose name as President of SunRise Corporation, a corporation, is signed  
I, George Fowler, do hereby certify that the foregoing is a true and correct copy of the contents of the original instrument filed for record in my office on this day, that being informed of the contents