

20120430000146510 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
04/30/2012 09:39:04 AM FILED/CERT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED **Taylor, Bean & Whitaker Mortgage Corp.**, 4901 Vineland Road, Suite 120, Orlando, FL 32811 the undersigned hereby grants, assigns and transfers to **Mid America Mortgage, Inc. f/k/a Schmidt Mortgage Company**, 15301 Spectrum Drive, Suite 405, Addison, TX 75001

all beneficial interest under that certain **Mortgage** dated **08/19/2008** to secure Loan Amount **\$120,074.00** executed by **Richard N Oldham and Lynda N Oldham, husband and wife** to **FirstCity Bank**, 831 Fairways Ct, Stonebridge, GA 30281, recorded on **08/22/2008** in Volume/Book N/A Page N/A and/or Document **20080822000338840** in the Recorder's office of **Shelby County, AL** describing land therein as described in said **Mortgage** referred to herein.

Commonly known as address: **21 Peekaboo Ln, Columbiana, AL 35051**

This assignment is made without recourse, representation or warranty.

Taylor, Bean & Whitaker Mortgage Corp.

By: _____

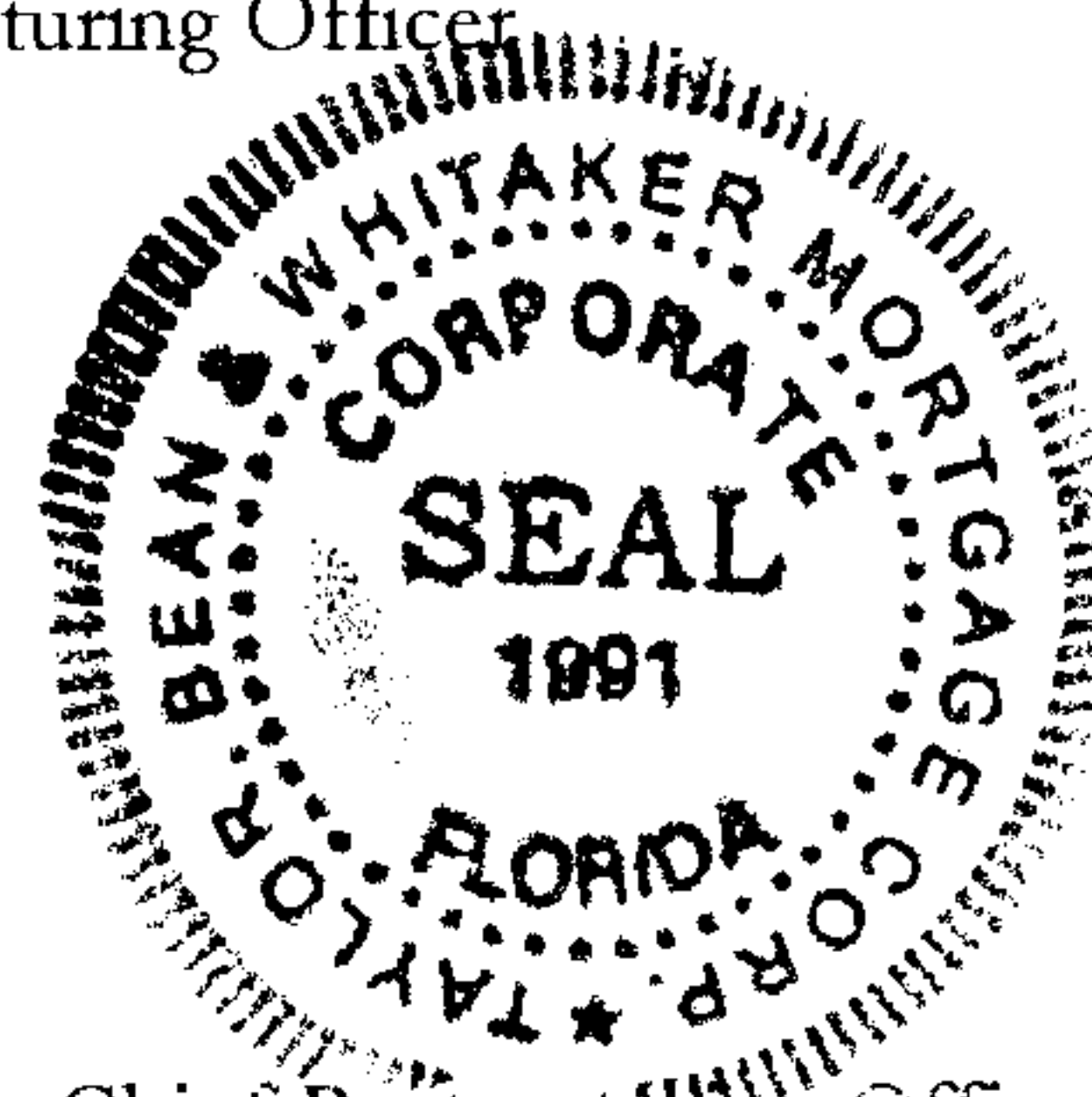
Neil Luria, Chief Restructuring Officer

Witness: _____

Jennifer Rice

Witness: _____

Virginia Argo

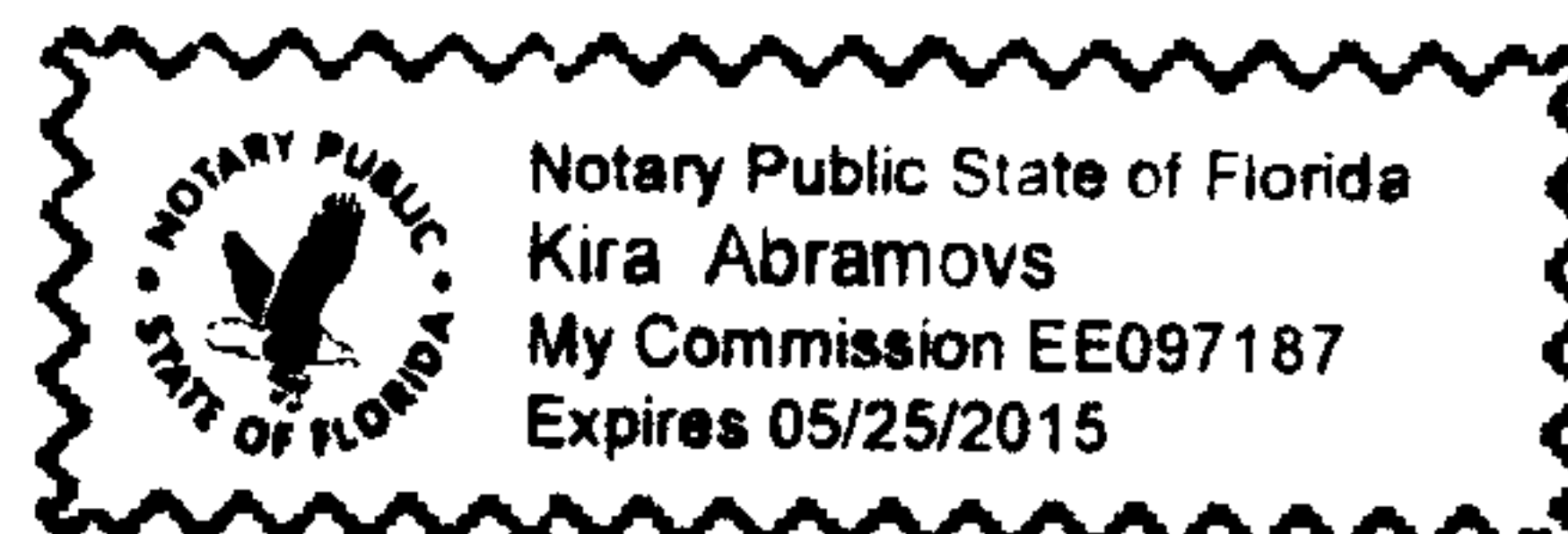


STATE OF FLORIDA COUNTY OF ORANGE

On 03-14-12, before me, the undersigned, personally appeared Neil Luria, Chief Restructuring Officer, personally known to me to be the individual whose name is(are) subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the City of Orlando.

Notary Public: Kira Abramovs

Commission Expires: 05/25/2015



Prepared by:
Jennifer Rice of Taylor, Bean & Whitaker Mortgage Corp.
4901 Vineland Road, Suite 120
Orlando, FL 32811

Return To:
Mid America Mortgage
Attention: Final Doc Dept
15301 Spectrum Drive, Suite 405
Addison, TX 75001



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Exhibit "A"

Parcel I

Begin at the SW corner of the above said $\frac{1}{4}$ - $\frac{1}{4}$ said point being the point of beginning; thence North 00 degrees 00 minutes 00 seconds East a distance of 358.05 feet; thence North 55 degrees 52 minutes 14 seconds East a distance of 167.24 feet thence South 01 degrees 53 minutes 29 seconds West a distance of 208.29; thence South 70 degrees 51 minutes 15 seconds East a distance of 99.99 feet; thence south 03 degrees 45 minutes 18 seconds East a distance of 290.02 feet to the beginning of a curve to the left, having a radius of 170.69 feet a central angle of 01 degrees 56 minutes 23 seconds and subtended by a said chord which bears South 41 degrees 04 minutes 15 seconds West and a chord distance of 5.78 feet thence along the arc of said curve a distance of 5.78 feet; thence south 40 degrees 03 minutes 26 seconds west a distance of 51.80 feet; thence north 59 degrees 29 minutes 27 seconds West a distance of 241.31 feet to the point of beginning.

Said parcel containing 2.13 acres more or less.