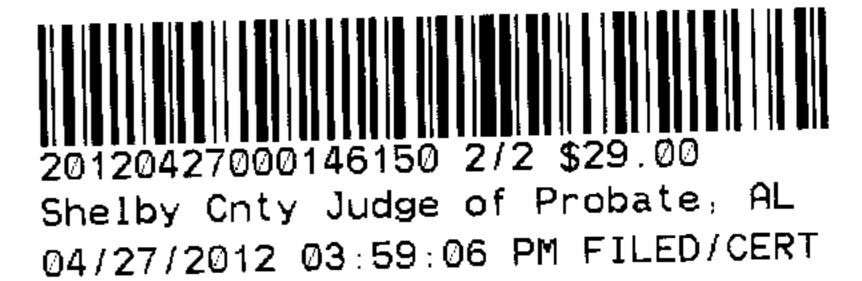
JCC FINANCING STATEMENT AMENDMEN OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]	201	2042700014	6150 1/2 \$29.00	
Compass Mortgage Corporation Attn: Ben Hendrix 15 South 20th St. Birmingham, AL 35233	Of IC.	roa cuta a	udge of Probate:59:06 PM FILED;	Δ.
a. INITIAL FINANCING STATEMENT FILE#	THE ABOVE		OR FILING OFFICE US	
Instrument No. 20061229000637740	•	[7] to !	S FINANCING STATEMENT OF FINANCING STATEMENT OF FROM THE PROPERTY OF THE PROPE	
TERMINATION: Effectiveness of the Financing Statement identified above		the Secured Pa		
CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law.	ove with respect to security interest(s) of the Sec	cured Party auth	orizing this Continuation 5	Statement is
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	address of assignee in item 7c; and also give nan	ne of assignor in	item 9.	
. AMENDMENT (PARTY INFORMATION): This Amendment affects De	ebtor or Secured Party of record. Check or	······································	·····	
Also check one of the following three boxes and provide appropriate information in CHANGE name and/or address: Give current record name in item 6a or 6b; also	so nive new FTI DELETE name: Cive record	nama [] A(1Ω name: Complete item '	7a at 7h and alas
name (if name change) in item 7a or 7b and/or new address (if address change CURRENT RECORD INFORMATION:	e) in item 7c. to be deleted in item 6a or 6b		OD name: Complete item in 7c; also complete items	7a or 76, and also 7d-7g (if applicable
6a. ORGANIZATION'S NAME	······································		······································	
The Village at Highland Lakes, Ltd. R 6b. INDIVIDUAL'S LAST NAME				
OD. INDIVIDUAL S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME				
į				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
7b. INDIVIDUAL'S LAST NAME :. MAILING ADDRESS	FIRST NAME CITY	MIDDLE	NAME POSTAL CODE	SUFFIX
76. INDIVIDUAL'S LAST NAME : MAILING ADDRESS ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION		STATE	······································	COUNTRY
76. INDIVIDUAL'S LAST NAME : MAILING ADDRESS ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box.	CITY 71. JURISDICTION OF ORGANIZATION	STATE 7g. ORG	POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral	7f. JURISDICTION OF ORGANIZATION al description, or describe collateral assign	STATE 7g. ORG	POSTAL CODE	COUNTRY
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EXHIBIT A LEGAL DESCRIPTION



Lot 3, according to the 2nd Amendment to the Amended Map of A Single Family Residential Subdivision The Village at Highland Lakes, Sector One, an Eddleman Community, as recorded in Map Book 38, Page 24 A-E, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument No. 20060421000186670, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the key day of the first state of the compass of t

Compass Mortgage Corporation an Alabama banking corporation

By: Ben Hendrix

Its: Senior Vice President